

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2014101022

Project Title: Arroyo Seco Canyon Project Areas 2 and 3Lead Agency: City of PasadenaContact Person: Elisa Ventura, PEMailing Address: 150 S. Los Robles Ave., Suite 200Phone: 626-744-4465City: PasadenaZip: 91101County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: PasadenaCross Streets: Explorer RoadZip Code: 91103Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 8.00 " N / 118 ° 9 ' 57.44 " W Total Acres: 37.4Assessor's Parcel No.: Part of 5830-001-906, 5823-015-902Section: 05Twp.: 1NRange: 12W

Base: _____

Within 2 Miles: State Hwy #: SR-2 and I-210Waterways: Arroyo SecoAirports: N/ARailways: N/ASchools: La Canada HS/Odyssey**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS

Other: _____

 Mit Neg Dec

Other: _____

 FONSI**Jun 15 2020****Local Action Type:** General Plan Update Specific Plan Rezone**STATE CLEARINGHOUSE** Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____**Development Type:** Residential: Units _____ Acres _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: Water Infrastructure; Spreading Basin Expansion**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:Water Infrastructure Uses/Open Space Zoning/ Open Space GP Designation**Project Description:** (please use a separate page if necessary)

The City owns the right to divert up to 25 cubic feet per second (cfs) of surface water from the Arroyo Seco for direct use or for spreading into their basins for groundwater pumping credits in the Raymond Basin. The City receives between 60 to 80 pumping credit for the amount of water recharged into the Basin. The Project involves water infrastructure improvements in the Arroyo Seco Canyon to allow for the diversion and spreading of up to 25 cfs of surface water. Improvements in Area 2 involve the demolition and replacement of an existing diversion/weir and intake structure in the same general location. Improvements in Area 3 involve the reconfiguration and expansion of existing spreading basins. The Project objective is to increase the beneficial use of the City's surface water rights and to improve biological functions within the Arroyo Seco.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 15, 2020 Ending Date July 31, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>City of Pasadena Department of Water and Power</u>
Address: <u>38 North Marengo Avenue</u>	Address: <u>150 S. Los Robles Ave., Suite 200</u>
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: <u>Pasadena, CA 91101</u>
Contact: <u>Kristin Starbird</u>	Phone: <u>626-744-4465</u>
Phone: <u>626-204-9839</u>	

Signature of Lead Agency Representative:  Date: June 12, 2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.