

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Remedial Action Plan for the Former Mouren-Laurens and Leach Oil Sites Project

Lead Agency: Los Angeles Regional Water Quality Control Board Contact Person: Adnan Siddiqui
 Mailing Address: 320 W. 4th Street, Suite 200 Phone: _____
 City: Los Angeles Zip: 90013 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Compton
 Cross Streets: E. Compton Boulevard, Avalon Boulevard, S. Stanford Avenue Zip Code: 90220

Longitude/Latitude (degrees, minutes and seconds): 33 ° 53 ' 45.114 " N / -118 ° 15 ' 52.992 " W Total Acres: 5 acres

Assessor's Parcel No.: See attached page. Section: 20 Twp.: 03S Range: 13W Base: Inglewood

Within 2 Miles: State Hwy #: Interstate (I) 110 Waterways: Compton Creek
 Airports: Compton/Woodley Airport Railways: N/A Schools: See attached page.

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input checked="" type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>RAP implementation</u>

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input checked="" type="checkbox"/> Other: <u>Remedial Action Plan (RAP) Implementation</u>
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Light Industrial (IL), Light Manufacturing (M-1) - Industrial Preservation-Green Zone (IP-GZ)

Project Description: *(please use a separate page if necessary)*

See attached page.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date February 24, 2025 Ending Date March 25, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>Timothy Cronin, Esq. Mouren-Laurens Oil Company, Inc.</u>
Address: <u>5 Hutton Centre Drive, Suite 300</u>	Address: <u>641 East Compton Boulevard</u>
City/State/Zip: <u>Santa Ana, California 92707</u>	City/State/Zip: <u>Los Angeles, CA 90001</u>
Contact: <u>Alia Hokuki</u>	Phone: <u>(415) 254-3876</u>
Phone: <u>(714) 481-8065</u>	

Signature of Lead Agency Representative: Adnan Saeed Siddiqui

 Digitally signed by Adnan Saeed Siddiqui
Date: 2025.02.18 10:07:21 -08'00'

Date: 2/18/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Remedial Action Plan for the Former Mouren-Laurens and Leach Oil Sites Project
Notice of Completion (NOC) Additional Page**

Assessor's Parcel No: MLOC Site consists of four parcels including 6137-004-030, 6137-004-031, 6137-004-032, and 6137-004-033. The LOC Site consists of three parcels including 6137-004-028, 6137-004-029, and 6137-004-006.

Schools: St. Albert the Great School to the south and St. Albert the Great Middle School to the east

Project Description: The Project is comprised of two sites, including the former Mouren-Laurens Oil Company, Inc. site (MLOC Site) and Leach Oil Company, Inc. site (LOC Site; collectively Site or Sites), which are situated next to each other in an unincorporated portion of Los Angeles County near the City of Compton, California. Due to historic hazardous uses on-site dating back to the 1940's, the Project proposes to implement the Project-specific Remedial Action Plan (RAP), approved by the Regional Water Quality Control Board (RWQCB) in 2021, to address the contamination of the Project site through a series of remedial actions including a Phase I Environmental Site Assessment (ESA); pre-remediation demolition; used oil removal; volatile organic compound (VOC) removal methods including soil vapor extraction and air sparging; and provision of cover systems to meet the cleanup goals of protecting human health and the environment, maintaining protection over time, and minimizing untreated waste on-site. Implementation of the RAP would occur in phases between February 2024 and March 2025. Remediation will be monitored over time and implementation is anticipated to take anywhere from 7 to 15 years.