

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Post-fire Riparian Forest Restoration and Arundo and Tamarisk Eradication Project

Lead Agency: Solano Resource Conservation District Contact Person: Karin Young
 Mailing Address: 1170 N Lincoln St, Ste 110 Phone: 707-678-1655 x111
 City: Dixon Zip: 95620 County: Solano

Project Location: County: Solano City/Nearest Community: Vacaville
 Cross Streets: Pleasants Valley Road Zip Code: 95688

Longitude/Latitude (degrees, minutes and seconds): 38 ° 25 ' 32.1 " N / 122 ° 02 ' 50.9 " W Total Acres: 123,230

Assessor's Parcel No.: various Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: CA-128, US-80 Waterways: Putah Creek, Pleasants Creek, Ulatis Creek, Sweany Creek, Alamo Creek, Soda Springs Creek
 Airports: Nut Tree Airport Railways: Union Pacific Railroad Schools: various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Tree removal, invasive weed control

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: No development
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

various

Project Description: (please use a separate page if necessary)

The purpose of the Project is to address impacts from both the LNU Lightning Complex wildfires in 2020 and over a century of noxious weed invasion in riparian corridors. This project aims to remove priority trees identified in SRCD-conducted surveys that pose a threat to riparian habitats and to remove populations of invasive Arundo donax (arundo) and Tamarisk spp. (tamarisk). The Project proposes to remove fire-killed trees in watercourse zones that threaten stream bank integrity and aquatic habitat; and to remove invasive Arundo and tamarisk to improve watershed function, water quality, and riparian habitat.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB# <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region# <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 2/21/2025 Ending Date 3/23/2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Mason, Bruce & Girard, Inc.</u>	Applicant: <u>Solano Resource Conservation District</u>
Address: <u>701 High Street Suite 207</u>	Address: <u>1170N Lincoln St, Ste 110</u>
City/State/Zip: <u>Auburn, CA 95603</u>	City/State/Zip: <u>Dixon, CA 95620</u>
Contact: <u>Robert Galliano</u>	Phone: <u>707-678-1655</u>
Phone: <u>530-745-9996</u>	

Signature of Lead Agency Representative:  Date: 2/24/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.