

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Polytechnic High School Transformation

Lead Agency: Long Beach Unified School District Contact Person: Dana Grudem
 Mailing Address: 2425 Webster Avenue Phone: 582.997.7550
 City: Long Beach Zip: 90810 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Long Beach
 Cross Streets: Atlantic Avenue and Martin Luther King Jr. Avenue Zip Code: 90813

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 15 " N / 118 ° 11 ' 02 " W Total Acres: 26

Assessor's Parcel No.: Section: Twp.: Range: Base:
 Within 2 Miles: State Hwy #: SH 1, I-710, I-405 Waterways: Los Angeles River
 Airports: Railways: Schools: Washington Middle School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other: FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other:

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: Campus Transformation
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Institutional

Project Description: (please use a separate page if necessary)

The Proposed Project would be constructed over two phases. The first phase (summer 2025 through winter 2027) will see the construction of a three-story classroom building, along with HVAC and technology modernization in seven existing buildings. The second phase (winter 2027 through summer 2030) will see the demolition of seven existing buildings, the construction of a new drama/band building (building 150), a three-story classroom building (building 1000), a two-story gymnasium building (building 800), an aquatic center with a pool and support facilities (Building 850), a two-story administration/classroom/wellness building (building 700), a new baseball field and student pick up and drop off along Jack Rabbit Lane. Upgrades include: HVAC system installation, ADA – accessibility upgrades, restroom upgrades, fire alarm upgrades, ceiling mounted overhead projectors, marker boards and tack boards, ceiling repair, interior lights, interior and exterior painting, new finishes, windows replacements or repairs and window shades, and signage (campus-wide).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Department of Public Health (California and Los Angeles County)</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>City of Long Beach Fire Department</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 2.24.25

Ending Date 3.25.25

Lead Agency (Complete if applicable):

Consulting Firm: Chambers Group, Inc.

Address: 3151 Airway Avenue, Suite F208

City/State/Zip: Costa Mesa, CA 92626

Contact: Thomas Strand

Phone: 858.541.2800 x 7107

Applicant: Long Beach Unified School District

Address: 2425 Webster Avenue

City/State/Zip: Long Beach, CA 90810

Phone: 562.997.7550

Signature of Lead Agency Representative: _____

Date: 2.21.25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.