



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 02192025 — 090  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of San Bernardino</b>	LEAD AGENCY EMAIL	DATE <b>02192025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**Administrative Development Permit 24-034**

PROJECT APPLICANT NAME <b>Karen Espinosa and Marisela Mendoza</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 384-7272x3541</b>
PROJECT APPLICANT ADDRESS <b>201 North E Street, 3rd Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92401</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

#562

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Alicia Meza, Deputy Clerk



**CITY OF SAN BERNARDINO**  
**COMMUNITY DEVELOPMENT DEPARTMENT**  
**NOTICE OF EXEMPTION**

**FROM:** CITY OF SAN BERNARDINO  
 Community Development and Housing  
 Department  
 201 North E Street, 3<sup>rd</sup> Floor  
 San Bernardino, CA 92401

**TO:**  OFFICE OF PLANNING & RESEARCH  
 1400 Tenth Street, Room 121  
 Sacramento, CA 95814  
 CLERK OF THE BOARD  
 County of San Bernardino  
 385 North Arrowhead Avenue  
 San Bernardino, CA 92415

**Subject:** Filing of a Notice of Exemption pursuant to CEQA Guidelines §15062

**Project Title:** Administrative Development Permit 24-034

**Lead Agency Contact Person:** Angelyn Mendoza, Assistant Planner  
**Telephone (include area code):** (909) 384-7272x3541

**Project Location (include county):** 2999 Kendall Drive Suite 212  
 City of San Bernardino  
 County of San Bernardino

**Project Description:** A request to an alcoholic beverage control (ABC) Type 41 (On-Sale Beer & Wine – Eating Place) license for a restaurant located at 2999 West Kendall Drive Suite 212 within the Commercial General (CG-1) zone.

**Name of Public Agency Approving Project:** City of San Bernardino

**Name of Applicant or Agency Implementing Project:** Karen Espinosa and Marisela Mendoza


**Exempt Status: (check one)**

- Ministerial Exemption (§21080(b)(1); §15268);
- Declared Emergency (§21080(b)(3); §15269(a))
- Emergency Project (§21080(b)(4); §15269(b)(c))
- Categorical Exemption. State Type & Section Number: **§15301 (Existing Facilities)**
- Statutory Exemption. State Code Number:
- General Rule – Not Subject to CEQA

CLERK OF THE BOARD OF SUPERVISORS  
 2025 FEB 19 AM 9:30  
 SAN BERNARDINO COUNTY CALIFORNIA

**Reasons why project is exempt from:** The proposed project is Categorical Exempt from CEQA pursuant to Section 15301 (Existing Facilities) (d) (e) of the CEQA Guidelines, due to the fact that the proposed project is a occupying an existing commercial building and the request is for an Alcoholic Beverage Control license.

This is to certify that the record of project approval is available to the general public at the Community Development and Housing Department, 201 North E Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401 during regular business hours, Monday, Tuesday, and Thursday, 8:00a.m. to 5:00p.m.; Wednesday, 10:00a.m. to 5:00p.m.; and, Friday, 8:00a.m. to 4:00p.m.

Signature:  Title: ASSISTANT PLANNER Date: 02/19/2025

Signed by Lead Agency  Signed by Applicant

Date received for filing at OPR: N/A

**DATE FILED & POSTED**

Posted On: 2/19/25

Removed On: 3/27/25

Receipt No: 36-02192025-09D