

Notice of Completion & Environmental Document Transmittal

SCH # T B D

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: 789 Old County Road Project

Lead Agency: City of San Carlos

Mailing Address: Planning Division, City Hall, 600 Elm Street

Phone: 650.802.4207

Contact Person: Lisa Costa Sanders, Principal Planner

City: San Carlos Zip: 94070 County: San Mateo

Email: LCostaSanders@cityofsancarlos.org

Project Location: County: San Mateo

City/Nearest Community: San Carlos

Cross Streets: Bransten Rd and Old County Rd Zip Code: 94070

Longitude/Latitude (degrees, minutes, and seconds): 37° 30' 20" N / 122° 15' 21" W Total Acres: 3.4

Assessor's Parcel No.: 046-131-610 and -630 Section: _____ Twp: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: CA 82, US 101 Waterways: San Francisco Bay

Airports: San Carlos Airport Railways: Caltrain Schools: multiple

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplemental/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq. ft. 326.6K Acres 3.4 Employees 867 Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic Jobs Public Services/Utilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Cement factory (former) and a cargo truck company / Zoning: Heavy Industrial (IH) / GP: Planned Industrial

Project Description: (please use a separate page if necessary)

The proposed project would involve the construction of two new office / research and development (R&D) buildings: a 5-story, 179,665 square foot building, and a 4-story, 146,983 square foot building, with maximum heights of approximately 85 and 69 feet to the roof respectively. Parking would be provided in a separate 8-level above ground structure with a height of 71.5 feet to the last occupied floor. Project site improvements would also include tenant amenities, and adjacent street and streetscape improvements.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your documents to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Wildlife Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting date: 2/26/25

Ending date: 3/28/25

Lead Agency (Complete if applicable):

Consulting Firm: Lamphier-Gregory, Inc.
Address: 4100 Redwood Rd., Ste 20A - #601
City/State/Zip: Oakland, CA 94619
Contact: Rebecca Auld, Vice President
Phone: 510-535-6690
Email: raul@lamphier-gregory.com

Applicant: Bransten Road Associates, LLC.
Address: 6272 Virgo Road
City/State/Zip: Oakland, CA 94611
Contact: Daniel Minkoff, Partner
Phone: 415-730-2802
Email: dminkoff@minkoffgroup.com

Signature of Lead Agency Representative: _____

Date: 2/26/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.