



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: March 20, 2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2025021051**
Foxtail Solar Project (PSP 24-065)

The Public (Lead) Agency has corrected some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **_LCI Memo.zip**. All other project information remains the same.