

# NOTICE OF EXEMPTION

**TO:** Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044

**FROM:** City of Bakersfield  
Development Services Department: Planning Division  
1715 Chester Avenue  
Bakersfield, CA 93301

County Clerk, County of Kern  
1115 Truxtun Avenue  
Bakersfield, CA 93301

**Project Title:** Site Plan Review 24-60000460

**Project Applicant:** MSR Design Group  
Michael Ruiz  
10806 Gainsbourght Court  
Bakersfield, CA 93312

**Project Location-Specific:** 710 Jackson Street  
Bakersfield, CA 93305  
APN: 014-310-14

**Project Location-City:** Bakersfield **Project Location-County:** Kern

**Description of Project:** Site Plan Review to allow the construction of a 2 Story Mix-Use Building with 1 retail suite on ground level and 6 studio apartments on the ground and second floors, 2 Accessory Dwelling Units on the second floor and 2 Community gathering spacing on the ground and second floor located on Jackson Street east of Baker Street in the MX-1 (Mixed-Use Neighborhood) zone district.

**Name of Public Agency Approving Project:** City of Bakersfield

**Name of Person or Agency Carrying Out Project:** Michael Ruiz

**Exempt Status:**

- Ministerial (Sec.21080(b)(1); 15268));
- Declared Emergency (Sec.21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number.
- Statutory Exemptions. State section number. \_\_\_\_\_
- Project is exempt from CEQA pursuant to Section 15332

**Reason why project is exempt:** This project is exempt because it is In-Fill Development Project.

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**Lead Agency:** Contact Person: Michael Bell Telephone/Ext.: 661-326-3431

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes  No

**Signature:** *Michael Bell* **Title:** Development Services Technician **Date:** February 27, 2025

Signed by Lead Agency Date received for filing at OPR: \_\_\_\_\_  
 Signed by Applicant