



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print

StartOver

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RECEIPT NUMBER:
 21 — 02/25/2025 — 022
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY MARIN COUNTY LOCAL AGENCY FORMATION COMMISSION	LEAD AGENCY EMAIL	DATE 02/25/2025
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

REORGANIZATION/ANNEX OF 11 PARCELS IN LARKSPUR AND 022-203-11 IN CORTE MADERA

PROJECT APPLICANT NAME MARIN COUNTY LOCAL AGENCY FORMATION COMMISSION	PROJECT APPLICANT EMAIL	PHONE NUMBER (415)448-5877
PROJECT APPLICANT ADDRESS 1401 LOS GAMOS SUITE 220	CITY SAN RAFAEL	STATE CA
	ZIP CODE 94903	

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Ala Oxlaj Arevalo</i>	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK, A. OXLAJ AREVALO, DEPUTY COUNTY CLERK
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Recording Requested by and
When Recorded Return to:



21-2025-022
Marin County
Local Agency Formation Commission
Los Gamos Drive, Suite 220
San Rafael, California 94903
Marinlafco.org / 415-448-5877

FILED

FEB 25 2025

SHELLY SCOTT
MARIN COUNTY CLERK

By Alecia A. [Signature] Deputy

NOTICE OF EXEMPTION

To: County Clerk
County of Marin
3501 Civic Center Drive, Room 234
San Rafael, California

From: Marin LAFCo
1401 Los Gamos, Suite 220
San Rafael, California 94903
Phone: 415-448-5877

Project Title: Reorganization/Annexation of 11 parcels APN's: 021-214-13, 022-120-38, 024-031-07, 024-031-13, 024-011-58, 022-120-42, 024-011-59, 022-120-39, 022-120-08, 022-203-01 in Larkspur and 022-203-11 in Corte Madera and annexing into Ross Valley Sanitary District or Sanitary District No. 2 or detaching from Ross Valley Sanitary District and Annexing into Sanitary District No. 2 of Marin County (LAFCo File #1382)

Project Location: The affected territory is approximately 70.66 acres in size and includes 0 developed properties located at and around Redwood High School in Larkspur and Corte Madera. The property is identified by the County of Marin Assessor's Office as 021-214-13, 022-120-38, 022-203-11, 024-031-07, 024-031-13, 024-011-58, 022-120-42, 024-011-48, 022-120-39, 022-120-08, 022-203-01.

Description of Nature, Purpose and Beneficiaries of Project:
At its February 13th Regular Commission Meeting, the Marin Local Agency Formation Commission (LAFCo) approved the annexation of the affected territory to Novato Sanitary District.

Lead Agency (Approving Primary Project): Marin LAFCo
Responsible Agency (Carrying Out Project): Marin LAFCo

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); Article 18 Section 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (Article 19): Government Resources Code 15319 (a)**
- Statutory Exemption (Section 15282);

Reasons why project is exempt:
The Commission independently finds the annexation is a project under CEQA but exempt from further review under California Environmental Quality Act Section 15319 (a).

Attest,

[Signature]
Jason Fried
Executive Officer
jfried@marinlafco.org

POSTED 2/25/25 TO 3/27/25

Reorganization/Annexation of 11 parcels APN's: 021-214-13, 022-120-38, 024-031-07, 024-031-13, 024-011-58, 022-120-42, 024-011-59, 022-120-39, 022-120-08, 022-203-01 in Larkspur and 022-203-11 in Corte Madera and annexing into Ross Valley Sanitary District or Sanitary District No. 2 or detaching from Ross Valley Sanitary District and Annexing into Sanitary District No. 2 of Marin County (LAFCo File #1382)