

2025-0000015

F I L E D

SAN FRANCISCO County Clerk

February 27, 2025

by: Giselle Romo
Deputy County Clerk

49 South Van Ness Avenue, Suite 1400
San Francisco, CA 94103
628.652.7600
www.sfplanning.org

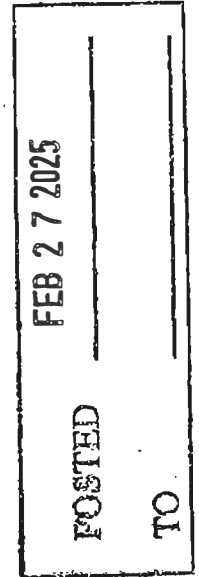


**San Francisco
Planning**

NOTICE OF EXEMPTION

Final Approval Date: February 24, 2025
Case No.: Case No. 2024-011404ENV
Project Title: Lead Service Line Replacement - Part E
Project Location-Specific: Various locations
Project Location-City/County: City and County of San Francisco
Zoning: Various
Lead Agency: San Francisco Planning Department
Project Applicant: San Francisco Public Utilities Commission
Hannah Young, (415) 551-4558
hmyoung@sfgwater.org
Staff Contact: Timothy Johnston
628.652.7569
timothy.johnston@sfgov.org

To:	County Clerk, City and County of San Francisco City Hall Room 160 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102	State of California Office of Planning and Research PO Box 3044 Sacramento, CA 95812-3044
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Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$82 filing fee

Project Description

Replacement of approximately 442 linear feet linear feet of galvanized (lead) service lines throughout the city with copper line, from the water meter to the existing main, within the existing public right-of-way. This work would entail replacement at 37 project sites, with an average length of approximately 25 feet.

Determination

The City and County of San Francisco decided to carry out or approve the project on January 7, 2025, by a San Francisco Public Utilities Commission administrative approval. This approval became effective following the expiration of the 30-day appeal period on February 24, 2025. A copy of the documents may be examined at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2024-011404ENV.

1. **Exempt Status:**

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: _____
- Statutory Exemption. State code number: Public Resources Code (PRC) Section 21080.21 and CEQA Guidelines Section 15282(k)
- Community Plan Exemption (Sec. 21083.3; 15183)

2. **Reason for Determination:** This project in its approved form has been determined to be exempt from environmental review because it fits the definition of the above-stated statutory exemption for the installation of a pipeline less than 1 mile in length.



For Lisa Gibson
Environmental Review Officer

February 24, 2025

Date

cc:

Hannah Young, SFPUC

Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print  **Save**

RECEIPT NUMBER:
 38-02/27/2025-026
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL pic@sfgov.org	DATE 02/27/2025
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO COUNTY	DOCUMENT NUMBER 2025-0000015	

PROJECT TITLE

LEAD SERVICE LINE REPLACEMENT - PART E

PROJECT APPLICANT NAME TIMOTHY JOHNSTON	PROJECT APPLICANT EMAIL timothy.johnston@sfgov.org	PHONE NUMBER (628) 652-7600
PROJECT APPLICANT ADDRESS 49 SOUTH VAN NESS AVENUE, SUITE 1400	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:


- Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
 County documentary handling fee \$ 82.00 \$ _____ 82.00
 Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other JE699049 **TOTAL RECEIVED** \$ _____ 82.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Giselle Romo Deputy Clerk
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