

Notice of Exemption

To: Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, CA 95814 County Clerk (County of): N/A	From: Department of Fish and Wildlife Wildlife Conservation Board P.O. Box 944209 Sacramento, CA 99244-2090 Attention: Michael Shaw
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Project Title: Richmond Ranch

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: APN(s)
 660-01-014, 660-47-001, 660-50-001, 660-51-001, and 660-55-002

Project Location – City: San Jose

Project Location – County: Santa Clara County

CEQA Region: Bay Delta Region

Description of Nature, Purpose, and Benefits of Project:
 Project involves a grant to Santa Clara Valley Habitat Agency to acquire 1,218± acres of land for the protection of California annual grassland, coast live oak forest and woodland, rare serpentine bunchgrass grassland, mixed oak woodland forest, riparian forest habitats, and to provide future wildlife-oriented public use opportunities. Located immediately adjacent to the City of San Jose in Santa Clara County. WCB Project Tracker ID: 2024037.

Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out the Project: John P. Walsh, Deputy Executive Director, WCB

Exempt Status: (Check One)

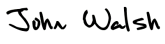
Ministerial (Sec. 15268):
 Declared Emergency [Sec. 15269 (a)]:
 Emergency Project [Sec. 15269 (b) and (c)]:
 Categorical Exemption. State Section number and type: Sec.15313, Class 13 and Sec.15325, Class 25
 Statutory Exemptions, State code Number:
 Other:

Reasons why this project is exempt:
 Project involves the acquisition of land for wildlife conservation to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Walsh

Area Code/Telephone Extension: (916) 539-8016

If filed by applicant: 1. Attach certified document of exemption finding.
 2. Has a notice of exemption been filed by the public agency approving the project?
 Yes, (by this notice) No

Signature: DocuSigned by:
 **Title:** Deputy Executive Director **Date:** 2/26/2025

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section 21108, 21152, 21152.1, Public Resources Code	SCH #: Posted Date: Date Received for Filing at OPR:
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