



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-02128-2025-0119

202585000148

FILED

February 28, 2025

HUGH NGUYEN
CLERK - RECORDER

By Hugh Nguyen
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

WESTWOOD BASICS PLUS ELEMENTARY SCHOOL - ICIA RELOCATABLE
BUILDINGS

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 02/28/2025**
Posted 02/28/2025 Removed _____
Returned to agency on _____
DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Irvine Unified School District
5050 Barranca Parkway
Irvine, California 92604

County Clerk
County of: Orange
Clerk - Recorder's Office
P.O. Box 238, Santa Ana, California

(Address)

Project Title: Westwood Basics Plus Elementary School - ICIA Relocatable Buildings

Project Applicant: Irvine Unified School District

Project Location - Specific:
1 Liberty, Irvine CA 92620

Project Location - City: Irvine Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:
Addition of two (2) relocatable classrooms to accommodate student growth.

Name of Public Agency Approving Project: Irvine Unified School District

Name of Person or Agency Carrying Out Project: Facilities Planning and Construction Services Dept.

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15314 Minor Addition to Schools
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Project fits within the ten (10) classroom maximum for relocatable classrooms on a campus.

Lead Agency
Contact Person: Kelvin Okino Area Code/Telephone/Extension: (949) 936-5305

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: J. Fogarty Date: 2/18/2025 Title: Assistant Superintendent, Business Services

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

FILED

FEB 28 2025

HUGH NGUYEN, CLERK-RECORDER

Revised 2011

BY: KD DEPUTY



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 30-02/28/2025-0119
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY IRVINE UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 02/28/2025
COUNTY/STATE AGENCY OF FILING ORANGE COUNTY	DOCUMENT NUMBER 202585000148	
PROJECT TITLE WESTWOOD BASICS PLUS ELEMENTARY SCHOOL - ICIA RELOCATABLE BUILDINGS		

PROJECT APPLICANT NAME IRVINE UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 936-5305
PROJECT APPLICANT ADDRESS 5050 BARRANCA PARKWAY	CITY IRVINE	STATE CA
		ZIP CODE 92604

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$ 4,123.50 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$ 2,968.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 1,401.75 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 850.00 \$ _____
- County documentary handling fee \$ 50.00 \$ _____
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ _____ 0.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Kalci Do Deputy Clerk
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