

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
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**Project Title:** Aliso Creek Lift Station Improvements Project

Lead Agency: El Toro Water District Contact Person: Hannah T. Ford, P.E., Director of Engineering

Mailing Address: 24251 Los Alisos Boulevard Phone: (949) 837-7050 x247

City: Lake Forest Zip: 92630 County: Orange

**Project Location:** County: Orange City/Nearest Community: Laguna Woods

Cross Streets: Avenida Sevilla and Avenida Majorca Zip Code: 92637

Longitude/Latitude (degrees, minutes and seconds): 33 ° 35 ' 55 " N / 117 ° 42 ' 32 " W Total Acres: 0.16

Assessor's Parcel No.: 621-101-18, 621-101-04 Section: 3 Twp.: 7S Range: 8 Base: San Bernardino Principal Meridian

Within 2 Miles: State Hwy #: I-5, SR 73 Waterways: Aliso Creek

Airports: N/A Railways: Amtrak, Metrolink Schools: Multiple – see attachment

## Document Type:

- CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Supplemental/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

## Local Action Type:

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Project approval

## Development Type:

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type lift station MGD 5.9  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: \_\_\_\_\_

## Project Issues Discussed in Document

- |  |   |  |   |
|--|---|--|---|
| <input checked="" type="checkbox"/> Aesthetics                         | <input checked="" type="checkbox"/> Energy                        | <input checked="" type="checkbox"/> Mandatory Findings of Significance | <input checked="" type="checkbox"/> Sewer Capacity            |
| <input checked="" type="checkbox"/> Agriculture and Forestry Resources | <input type="checkbox"/> Fiscal Impacts                           | <input checked="" type="checkbox"/> Mineral Resources                  | <input checked="" type="checkbox"/> Solid Waste               |
| <input checked="" type="checkbox"/> Air Quality                        | <input checked="" type="checkbox"/> Flood Plain/Flooding          | <input checked="" type="checkbox"/> Noise                              | <input checked="" type="checkbox"/> Transportation            |
| <input checked="" type="checkbox"/> Biological Resources               | <input checked="" type="checkbox"/> Geology/Soils                 | <input checked="" type="checkbox"/> Population/Housing                 | <input checked="" type="checkbox"/> Tribal Cultural Resources |
| <input type="checkbox"/> Coastal Zone                                  | <input checked="" type="checkbox"/> Greenhouse Gas Emissions      | <input checked="" type="checkbox"/> Public Services                    | <input checked="" type="checkbox"/> Utilities/Service Systems |
| <input checked="" type="checkbox"/> Cultural Resources                 | <input checked="" type="checkbox"/> Growth Inducement             | <input checked="" type="checkbox"/> Recreation                         | <input checked="" type="checkbox"/> Vegetation                |
| <input checked="" type="checkbox"/> Cumulative Effects                 | <input checked="" type="checkbox"/> Hazards & Hazardous Materials | <input checked="" type="checkbox"/> Schools/Universities               | <input checked="" type="checkbox"/> Wetland/Riparian          |
| <input checked="" type="checkbox"/> Drainage/Absorption                | <input checked="" type="checkbox"/> Hydrology/Water Quality       | <input checked="" type="checkbox"/> Septic System                      | <input checked="" type="checkbox"/> Wildfire                  |
| <input type="checkbox"/> Economics/Jobs                                | <input checked="" type="checkbox"/> Land Use/Planning             |  |   |
| <input type="checkbox"/> Other   |   |  |   |

## Present Land Use/Zoning/General Plan Designation:

Existing lift station and paved trail - zoned Community Facilities-Public/Institutional and Open Space-Passive with land use designations of Community Facilities, Open Space, and Residential Community

## Project Description:

The project includes demolition, abandonment, removal, relocation, reconfiguration, and conversion of various components of the existing lift station; construction of a new wet well, new electrical building, two new emergency discharge manholes, a new force main connection, and a new access driveway on Avenida Sevilla; replacement of the existing emergency generator and portions of the existing block wall; and removal of approximately 15 trees. The proposed project would not expand the footprint of the Aliso Creek Lift Station beyond its current boundaries. The purposes of the project are to increase pump performance to allow the lift station to operate at a 4,100-gallon-per-minute design capacity, address the maintenance issues of the existing piping and equipment, simplify maintenance activities, and accommodate existing flows as well as the additional wastewater flows anticipated to be generated by the planned Village at Laguna Hills development.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

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|--|--|
| <input checked="" type="checkbox"/> Air Resources Board (ARB)                              | <input type="checkbox"/> Natural Reserve System, University of California (UCNRS)                                      |
| <input type="checkbox"/> Attorney General  | <input checked="" type="checkbox"/> Natural Resources Agency, California   |
| <input type="checkbox"/> Baldwin Hills Conservancy (BHC)                                   | <input type="checkbox"/> Parks and Recreation, Department of   |
| <input type="checkbox"/> Bay Conservation and Development Commission, San Francisco (BCDC) | <input type="checkbox"/> Pesticide Regulation, Department of (DPR)   |
| <input type="checkbox"/> Boating and Waterways, Department of                              | <input type="checkbox"/> Public Utilities Commission, California (CPUC)  |
| <input checked="" type="checkbox"/> Caltrans <u>District # 12</u>                          | <input checked="" type="checkbox"/> Regional Water Quality Control Board <u>Region # 9</u>                             |
| <input type="checkbox"/> Cannabis Control, Department of (DCC)                             | <input type="checkbox"/> Resources Recycling and Recovery, Department of (CalRecycle)                                  |
| <input type="checkbox"/> Central Valley Flood Protection Board                             | <input type="checkbox"/> San Diego River Conservancy (SDRC)  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy (CVMC)                     | <input type="checkbox"/> San Gabriel, Rivers and Mountains Conservancy (RMC)   |
| <input type="checkbox"/> Coastal Commission (CCC)  | <input type="checkbox"/> San Joaquin River Conservancy (SJRC)  |
| <input type="checkbox"/> Coastal Conservancy, California State (SCC)                       | <input type="checkbox"/> Santa Monica Bay Restoration  |
| <input type="checkbox"/> Colorado River Board  | <input type="checkbox"/> Santa Monica Mountains Conservancy (SMMC)   |
| <input type="checkbox"/> Conservation, Department of (DOC)                                 | <input type="checkbox"/> Sierra Nevada Conservancy   |
| <input type="checkbox"/> Corrections and Rehabilitation, Department of (CDCR)              | <input type="checkbox"/> State Lands Commission, California (SLC)  |
| <input type="checkbox"/> Delta Protection Commission                                       | <input type="checkbox"/> State Water Resources Control Board   |
| <input type="checkbox"/> Delta Stewardship Council   | <input checked="" type="checkbox"/> Statewide Health Planning and Development, California Office of (OSHPD)            |
| <input type="checkbox"/> Education, California Department of                               | <input type="checkbox"/> Strategic Growth Council, California (SGC)  |
| <input checked="" type="checkbox"/> Emergency Services, Office of (OES)                    | <input type="checkbox"/> <u>Division of Drinking Water / Financial SWRCB Assistance / Water Quality / Water Rights</u> |
| <input type="checkbox"/> Energy Commission   | <input type="checkbox"/> Tahoe Conservancy   |
| <input type="checkbox"/> Fish and Game Commission (CDFGC)                                  | <input type="checkbox"/> Tahoe Regional Planning (TRPA)  |
| <input checked="" type="checkbox"/> Fish and Wildlife <u>Region # 5</u>                    | <input checked="" type="checkbox"/> Toxic Substances Control, Department of (DTSC)                                     |
| <input type="checkbox"/> Food and Agriculture, Department of (CDFA)                        | <input type="checkbox"/> Transportation Commission, California (CATC)  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of (CAL FIRE)            | <input type="checkbox"/> Water Resources, Department of (DWR)  |
| <input type="checkbox"/> General Services, Department of (DGS)                             | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Highway Patrol, California (CHP)                                  | <input type="checkbox"/> Other _____   |
| <input checked="" type="checkbox"/> Historic Preservation, Office of                       | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Housing and Community Development, California Department of (HCD) |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission (NAHC)             |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 7, 2025 Ending Date April 7, 2025

**Lead Agency (Complete if applicable):**

Consulting Firm: Rincon Consultants, Inc. Applicant: \_\_\_\_\_  
 Address: 250 East 1st Street, Suite 1400 Address: \_\_\_\_\_  
 City/State/Zip: Los Angeles, California 90012 City/State/Zip: \_\_\_\_\_  
Annaliese Torres, Supervising Environmental  
 Contact: Planner Phone: \_\_\_\_\_  
 Phone: (213) 788-4842

**Signature of Lead Agency Representative:** Hannah Ford Digitally signed by Hannah Ford Reason: I am approving this document Date: 2025.03.04 09:39:42-08'00' **Date:** 3/4/2025

**Other Project Location Information - Schools within 2 miles of the Project Site:**

1. Halstrom High School
2. Laguna Hills High School
3. Lomarena Elementary School
4. Los Alisos Intermediate School
5. Pathway School
6. Ralph A Gates Elementary School
7. The Geneva School OC
8. Valencia Elementary School