

**NOTICE OF EXEMPTION**

CLERK OF THE  
BOARD OF SUPERVISORS

2025 MAR -4 PM 2:00

SAN BERNARDINO COUNTY  
CALIFORNIA  
**CITY OF UPLAND**

WHEN RECORDED PLEASE RETURN TO:

To: Office of the County Clerk  
County of San Bernardino  
385 N. Arrowhead Avenue, 2nd Floor  
San Bernardino, CA 92415-0130

Office of the City Clerk  
City of Upland  
460 N. Euclid Ave  
Upland, CA 91786-4732

**NOTICE OF EXEMPTION**

**Project No. 70015, 70016, 91006, & 91008, Foothill Boulevard**

**Project Title: Pavement Rehabilitation and Utility Improvements**

**Project Applicant: City of Upland**

**Project Location - Specific: Foothill Boulevard from Benson Avenue to Redding Way**

**Project Location - City: Upland Project Location - County: San Bernardino**

**Description of Nature, Purpose, and Beneficiaries of Project:**

Foothill Boulevard is an east/west directional arterial roadway in the City of Upland. The existing asphalt pavement, concrete infrastructure (i.e. sidewalks, curbs & gutter, curb ramps), are in poor condition necessitating repair. The project involves removal and replacement of the asphalt concrete pavement; removal and replacement of displaced sidewalks, curbs and gutters, cross gutters, and ADA curb ramps; adjustment of utility manholes to finish grade; installation of new water pipeline segments, fire hydrants, and service laterals; installation of raised median island segments for increased traffic safety, removal and replacement of sub-standard storm drain catch basins, and re-striping. Beneficiaries of the project will include all residents and property owners along Foothill Boulevard as well as any member of the public that may travel on the public roadway.

**Name of Public Agency Approving Project: City of Upland**

**Name of Person or Agency Carrying Out Project: City of Upland**

**DATE FILED & POSTED**

Posted On: 3/4/25

Removed On: 4/09/25

Receipt No: 36-03042025-

129

**Exempt Status: (check one)**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (14 Cal. Admin. Code Sec. 15300 et. seq.  
State class and section number: **Section 15301(c), "Existing Facilities"**)
- Statutory Exemption (14 Cal. Admin. Code Sec. 15260 et. seq.)

**This project involves repair and maintenance of existing public facilities, and does not involve any expansion of use beyond that which is existing.**

**Reasons why project is exempt:**

**Lead Agency**

**Contact Person: Bob Critchfield, P.E.**

**Area Code/Telephone/Extension: (909) 291-2946**

**If filed by applicant:**

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Joshua Winter

Date: 2/25/25

Title: **Senior Planner**

Signed by Lead Agency

Date received for filing at OPR:

Signed by Applicant



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 36 — 03042025 — 129  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Upland</b>	LEAD AGENCY EMAIL	DATE <b>03042025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 Project No. 70015, 70016, 91006, & 91008, Foothill Boulevard Pavement Rehabilitation and Utility Improvements

PROJECT APPLICANT NAME <b>City of Upland</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)291-2946</b>
PROJECT APPLICANT ADDRESS <b>460 N. Euclid Ave</b>	CITY <b>Upland</b>	STATE <b>CA</b>
		ZIP CODE <b>91786-4732</b>

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    School District    Other Special District    State Agency    Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash    Credit    Check    Other

**TOTAL RECEIVED**   \$   50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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