



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

CITY OF RANCHO CUCAMONGA

MAR - 5 2025

RECEIPT NUMBER:
 36 — 02282025 — 118
 STATE CLEARINGHOUSE NUMBER (if applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Rancho Cucamonga	LEAD AGENCY EMAIL -	DATE 02282025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

RECEIVED PLANNING

PROJECT TITLE

Minor Design Review - DRC2024-00139

PROJECT APPLICANT NAME Eddie Villa	PROJECT APPLICANT EMAIL -	PHONE NUMBER (909)774-4317
PROJECT APPLICANT ADDRESS P.O. Box 807	CITY Rancho Cucamonga	STATE CA
		ZIP CODE 91729

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-----------------------------------------------------------------------------------------------------|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

#4083

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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NOTICE OF EXEMPTION

TO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead, 2nd Floor
San Bernardino, CA 92415

FROM: City of Rancho Cucamonga
P. O. Box 807
Rancho Cucamonga, CA 91729

Project Title: MINOR DESIGN REVIEW - DRC2024-00139

Project Location Specific: 10124 Wilson Avenue, APN: 1074-261-33

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of Project:

A request to build a new 5,190 sq. ft. single family residence with a 615 sq. ft. attached garage on an approximately .53 acre lot within the Very Low Residential (VL) zone, located at 10124 Wilson Ave.

Name of Public Agency Approving Project: City of Rancho Cucamonga

Name of Person or Agency Carrying Out Project: Eddie Villa

Exempt Status:

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- X Categorical Exemption Section 15303 – Small Structures
- Statutory Exemptions, State code number

DATE FILED & POSTED
 Posted On: 2/28/25
 Removed On: 4/7/25
 Receipt No: 30402282025
 -118

Reasons Why Project is Exempt:

Prior to any action being taken for this request, the Planning and Economic Development Department staff has determined that the project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) and the City's CEQA Guidelines. The project qualifies for a Class 3 exemption under State CEQA Guidelines Section 15303 – New Construction or Conversion of Small Structures which covers the construction of single-family residences in a residential zone. The project scope is to construct a single-story single-family residence totaling 5,190 square feet with a 615 square foot attached garage on a residentially zoned lot. Staff finds that there is no substantial evidence that the project will have a significant effect on the environment. The Planning and Economic Development Director has reviewed staff's determination for exemption, and based on their own independent judgment, concurs with the determination for exemption.

Lead Agency Contact Person: Jared Knight, Assistant Planner

Area Code/Telephone/Extension: (909) 774-4317

Signature: Jared Knight
Title: Assistant Planner

Date: 2/26/25

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
 9025 FEB 28 AM 9:47