

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Alameda Crossing Project

Lead Agency: City of Los Angeles Contact Person: Kiersten Turner, Planning Assistant
 Mailing Address: 221 N. Figueroa Street, Suite 1350 Phone: (213) 756-1731
 City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
 Cross Streets: Alameda Street, 7th Street, Decatur Street Zip Code: 90021

Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 05.03 " N / 118 ° 14 ' 11.82 " W Total Acres: 9.485
 Assessor's Parcel No.: 5166-032-011; 5166-034-008; -009; -016 Section: 11 Twp.: 1S Range: 13W Base: _____
 Within 2 Miles: State Hwy #: US-101, I-10, I-5 Waterways: Los Angeles River
 Airports: N/A Railways: SCRRA Schools: Multiple, See below

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Sign District; VTTM

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 132,657 Acres 0.38 Employees 500 Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: 174,356 square feet of sound stage uses, 57,014 square feet of accessory uses

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy, Tribal

Present Land Use/Zoning/General Plan Designation:

M3-1-RIO (Heavy Industrial, Height District 1, River Improvement Overlay District) /Heavy Manufacturing

Project Description: (please use a separate page if necessary)

The Alameda Crossing Project (Project) would develop a 364,027 square feet entertainment studio campus comprised of four buildings on an approximately nine-acre site, and consisting of 174,356 square feet of sound stage uses, 132,657 square feet of ancillary office uses, and 57,014 square feet of accessory uses (such as mill, production support, commissary, and cafe). Building heights would range from 64 feet for the sound stage uses to a maximum of 132 feet for a single office building. The Project also proposes to merge the adjacent Channing Street, Lawrence Street, and 7th Place public rights-of-way into the Project Site. Two existing buildings totaling 136,438 sf would be demolished.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 6, 2025 Ending Date April 7, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Eyestone Environmental</u>	Applicant: <u>1614 E 7th Street LLC</u>
Address: <u>2121 Rosecrans Ave, Suite 3355</u>	Address: <u>2141 Rosecrans Avenue, Suite 1151</u>
City/State/Zip: <u>El Segundo, CA 90245</u>	City/State/Zip: <u>El Segundo, CA 90245</u>
Contact: <u>Ashley Wright</u>	Phone: <u>(562) 376-9233</u>
Phone: <u>424-261-6456</u>	

Signature of Lead Agency Representative: *Kiersten Zimmer* Date: 03/06/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Schools: Hollenback Middle School, 9th Street Elementary, Theodore Roosevelt Senior High School, Felicitas and Gonzalo Mendez Senior High School, and Para Los Ninos Elementary School