

## Notice of Exemption

## Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk  
County of: Nevada

From: (Public Agency): County of Nevada  
Department of Public Works  
950 Maidu Ave, Ste 170, Nevada City, CA 95959

(Address)

Filed Tuesday March 04 2025  
Natalie Adona  
Nevada County Clerk-Recorder  
KP, deputy  
File # 20250000009

Project Title: 2025 Vegetation Removal

Project Applicant: Nevada County Department of Public Works

Project Location - Specific:

Approximately 51 miles of County maintained roads.

Project Location - City: \_\_\_\_\_ Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:

Vegetation removal along approximately 51 miles of County maintained roads to improve wildfire egress for residents and ingress for emergency services. Proposed vegetation removal roads are Airport Rd, Auburn Rd, Augustine Rd, Banner Quaker Hill Rd, Bitney Springs Rd, Blue Tent School Rd, Cement Hill Rd, Cooper Rd, Cruzon Grade Rd, Dog Bar Rd, Garden Bar Rd, Lime Kiln Rd, McCourtney Rd and New Rome Rd.

Name of Public Agency Approving Project: Nevada County Board of Supervisors

Name of Person or Agency Carrying Out Project: Nevada County Department of Public Works

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301(h) and 15304(i)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The project is for vegetation removal up to 15-ft from the edge of the road. Vegetation removal includes removal of vegetation up to 6-in diameter, dead/down trees/limbs of any size, and tree limbing up to 15-ft above ground level. This type of work is exempt from CEQA provisions under Sections 15301(h) and 15304(i) of the CEQA Guidelines.

Lead Agency  
Contact Person: Richard Poole Area Code/Telephone/Extension: (530) 265-7104

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: \_\_\_\_\_ Date: 3/3/2025 Title: Assistant Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 3/4/25 TO 4/1/25  
BY RP (DEPUTY)



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 29 — 03/04/2025 — 009  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>NEVADA COUNTY DEPT OF PUBLIC WORKS</b>	LEAD AGENCY EMAIL	DATE <b>03/04/2025</b>
COUNTY/STATE AGENCY OF FILING <b>Nevada</b>	DOCUMENT NUMBER <b>20250000009</b>	

PROJECT TITLE

**2025 VEGETATION REMOVAL**

PROJECT APPLICANT NAME <b>NEVADA COUNTY DEPT OF PUBLIC WORKS</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 265-7104</b>
PROJECT APPLICANT ADDRESS <b>950 MAIDU AVE</b>	CITY <b>NEVADA CITY</b>	STATE <b>CA</b>
		ZIP CODE <b>95959</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee.  |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash  
  Credit  
  Check  
  Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>KRISTA F PYZER Deputy</b>
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