



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
2724 Gateway Drive  
Riverside, CA 92507  
(951) 486-7000  
www.rivcoacr.org

**Receipt: 25-62652**

| <b>Product</b>      | <b>Name</b>  | <b>Extended</b> |
|---------------------|--|-----------------|
| FISH                | CLERK FISH AND GAME FILINGS                              | \$50.00         |
|                     | # Pages  | 3               |
|                     | Document #   | E-202500183     |
|                     | Filing Type  | 5               |
|                     | State Fee Prev Charged                                   | false           |
|                     | No Charge Clerk Fee                                      | false           |
|                     | F&G Clerk Handling Fee                                   | \$50.00         |
| <b>Total</b>        |  | <b>\$50.00</b>  |
| Tender (On Account) |  | \$50.00         |
| Account#            | CEQARCWD   |                 |
| Account Name        | CEQARCWD - Rancho California Water District-CEQA Filings |                 |
| Balance             | \$270.00   |                 |
| Comment             | SST3494S148  |                 |



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br>25-62652                |
| STATE CLEARINGHOUSE NUMBER (If applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|  |   |                    |
|--|---|--------------------|
| LEAD AGENCY<br>SANTA ROSA REGIONAL RESOURCES | LEAD AGENCY EMAIL<br>BUEROH@RANCHOWATER.COM | DATE<br>03/04/2025 |
| COUNTY/STATE AGENCY OF FILING<br>RIVERSIDE   | DOCUMENT NUMBER<br>E-202500183              |                    |

PROJECT TITLE  
LEMON STREET SEWER REPLACEMENT [PROJECT NO. S0044]

|   |   |                                |
|---|---|--------------------------------|
| PROJECT APPLICANT NAME<br>SANTA ROSA REGIONAL RESOURCES AUTHORITY | PROJECT APPLICANT EMAIL<br>BUEROH@RANCHOWATER.COM | PHONE NUMBER<br>(951) 296-6900 |
| PROJECT APPLICANT ADDRESS<br>42135 WINCHESTER ROAD,               | CITY<br>TEMECULA                                  | STATE<br>CA                    |
|   |   | ZIP CODE<br>92590              |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

|   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ _____ |
| <br>  |            |          |
| <input type="checkbox"/> Exempt from fee  |            |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <hr/>   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 50.00 |
| <input type="checkbox"/> Other  |            | \$ _____ |

PAYMENT METHOD:

Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ 50.00

|                                     |   |
|-------------------------------------|---|
| SIGNATURE<br><i>X Isabel Tejada</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Deputy Isabel Tejada |
|-------------------------------------|---|




Lead Agency: Santa Rosa Regional Resources Authority  
ATTN: Heather Buero  
Address: 42135 Winchester Road  
Temecula, CA 92590-4800

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202500183  
03/04/2025 11:42 AM Fee: \$ 50.00  
Page 1 of 3

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy  


## Project Title

LEMON STREET SEWER REPLACEMENT [PROJECT NO. S0044]

## Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other: NOTICE OF PUBLIC HEARING


## Notes

## NOTICE OF EXEMPTION

|   |  |
|---|--|
| <b>TO:</b><br><input type="checkbox"/> Office of Planning and Research<br>P. O. Box 3044, Room 113<br>Sacramento, CA 95812-3044 | <b>FROM:</b> Name: Santa Rosa Regional Resources<br>Authority (SRRRA/Authority)<br>(Public Agency)<br>Address: 42135 Winchester Road<br>Temecula, CA 92590-4800<br>Telephone: (951) 296-6900 |
| <input checked="" type="checkbox"/> Clerk of the Board of Supervisors<br>or<br>County Clerk (Include County name)               | County Clerk<br>County of Riverside<br>Post Office Box 751<br>Riverside, CA 92502-0751   |

|  |  |
|--|--|
| 1. Project Title:  | Lemon Street Sewer Replacement [Project No. S0044]   |
| 2. Project Applicant:  | Santa Rosa Regional Resources Authority  |
| 3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):  | The site is on Lemon Street in the city of Murrieta, south of Jefferson Avenue and north of Washington Avenue.   |
| 4. (a) Project Location – City: Murrieta   | (b) Project Location – County: Riverside   |
| 5. Description of nature, purpose, and beneficiaries of Project:   | The project will remove and replace thirty-four (34) feet of damaged sewer line and install a new manhole access point for inspection and maintenance of the sewer line. |
| 6. Name of Public Agency approving project:  | Santa Rosa Regional Resources Authority  |
| 7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: | Santa Rosa Regional Resources Authority  |
| 8. Exempt status: (check one)  |  |
| (a) <input type="checkbox"/> Ministerial project.  | (Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)   |
| (b) <input type="checkbox"/> Not a project.  | State CEQA Guidelines 15050(c)(2)-(3)  |
| (c) <input type="checkbox"/> Declared Emergency  | (Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))  |
| (d) <input type="checkbox"/> Emergency Project.  | (Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))  |
| (e) <input checked="" type="checkbox"/> Categorical Exemption.<br>State type and section number:   | California Code of Regulation, Title 14, Chapter 3, Article 19, Section 15302 Replacement or Reconstruction, Class 2.  |
| (f) <input type="checkbox"/> Statutory Exemption.<br>State Code section number:  | (Pub. Res. Code § 21080.21; State CEQA Guidelines § 15282(k))  |
| (g) <input type="checkbox"/> Other. Explanation:   |  |

|  |   |
|--|---|
| 9. Reason why project was exempt:  | The Project complies with a Categorical Exemption under CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, Article 19, Section 15302 Replacement or Reconstruction, Class 2, for the replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity and will have substantially the same purpose and capacity. |
| 10. Lead Agency Contact Person:<br>Telephone:  | Kathy Naylor<br>SRRRA Administrator/Secretary-Treasurer<br>(951) 296-6900   |
| 11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.   |   |
| 12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, the date of the public hearing was: |   |

 Kathy Naylor  
I am approving this document.  
2025.03.03 11:35:42-08'00"  
\_\_\_\_\_  
Signature

March 3, 2025  
Date

Kathy Naylor

SRRRA Administrator/Secretary-Treasurer  
Title

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.