



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 03062025 — 136
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 03062025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 24-082, and Administrative Site Plan (ASP) No. 24-024

PROJECT APPLICANT NAME Justin Robinson-Verizon Wireless	PROJECT APPLICANT EMAIL -	PHONE NUMBER (714)863-4366
PROJECT APPLICANT ADDRESS 3132 Saint Albans Dr.	CITY Rossmoor	STATE CA
		ZIP CODE 90720

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
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 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: **#155873**

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk
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DATE FILED & POSTED

Posted On 3/6/2025

Removed On: 4/11/2025

Receipt No: 26-03062025-136

NOTICE OF EXEMPTION

CLERK OF THE BOARD OF SUPERVISORS

2025 MAR -6 PM 1:41

SAN BERNARDINO COUNTY

<p>TO: <input type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Name: City of Fontana (Public Agency) Address: 8353 Sierra Ave, Fontana CA 92335 Telephone: 909-350-6656</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk (Include County name) Address:</p>	

<p>1. Project Title:</p>	<p>Master Case No. 24-082, and Administrative Site Plan (ASP) No. 24-024.</p>
<p>2. Project Applicant (include address, telephone number and email address):</p>	<p>Justin Robinson Verizon Wireless 3132 Saint Albans Dr, Rossmoor, CA 90720 (714) 863-4366</p>
<p>3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):</p>	<p>The project site is located east of Sierra Ave, south of Terra Vista Dr at (APN: 0239-101-18)</p>
<p>4. (a) Project Location – City: Fontana</p>	<p>(b) Project Location – County: San Bernardino</p>
<p>5. Description of nature, purpose, and beneficiaries of Project:</p>	<p>The project is for site and architectural review for a proposed wireless telecommunications facility located at an existing SCE Tower, including twelve (12) panel antennas, six (6) RRUs, and three (3) RayCap surge protectors within a new 347 square feet equipment enclosure on approximately 19.8 gross acre parcels, located south of Terra Vista Dr and east of Sierra Avenue, at (APN: 0239-101-18).</p>
<p>6. Name of Public Agency approving project:</p>	<p>City of Fontana</p>

<p>7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:</p>	<p>Justin Robinson Verizon Wireless 3132 Saint Albans Dr, Rossmoor, CA 90720</p> <p>CLERK OF THE BOARD OF SUPERVISORS 2025 MAR -6 PM 2:17 SAN BERNARDINO COUNTY CALIFORNIA</p>
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<p>8. Exempt status: (check one)</p>	
<p>(a) <input type="checkbox"/> Ministerial project.</p>	<p>(Pub. Resources Code § 21080(b)(1); State CEQA Guidelines § 15268)</p>
<p>(b) <input type="checkbox"/> Not a project.</p>	<p>State CEQA Guidelines 15050(c)(2)-(3)</p>
<p>(c) <input type="checkbox"/> Declared Emergency</p>	<p>(Pub. Resources Code § 21080(b)(3); State CEQA Guidelines § 15269(a))</p>
<p>(d) <input type="checkbox"/> Emergency Project.</p>	<p>(Pub. Resources Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))</p>
<p>(e) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:</p>	<p>Exempt under Section 15311, Class 1 (Existing Facilities) of the California Environmental Quality Act</p>
<p>(f) <input type="checkbox"/> Statutory Exemption. State Code section number:</p>	
<p>(g) <input type="checkbox"/> Other. Explanation:</p>	
<p>9. Reason why project was exempt:</p>	<p>The proposed Project is categorically exempt from CEQA pursuant to CEQA Guidelines Section No. 15311 (Class No. 1 Existing Facilities), Class 1 applies to existing facilities of publicly owned utilities used to provide public utility services. This project would approve equipment at an existing SCE Tower, therefore, meets the CEQA requirements for a Class 1 exemption.</p>

<p>10. Lead Agency Contact Person: Telephone:</p>	<p>Angelica Martinez, Assistant Planner 909-350-7626</p>
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<p>11. If filed by applicant: Attach Certificate of Determination (Form "B") before filing.</p>

<p>12. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: March 6, 2025</p>
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Date:

3/6/2025

Signature

Name: Rina Leung

Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

CLERK OF THE
BOARD OF SUPERVISORS

2025 MAR -6 PM 2:17

SAN BERNARDINO COUNTY
CALIFORNIA