

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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| SCH # |
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Project Title: Hatch Road & Sullivan Road Trail

Lead Agency: City of Twentynine Palms

Contact Person: Keith Gardner

Mailing Address: 6136 Adobe Road

Phone: 760-367-6799 x 1008

City: Twentynine Palms

Zip: 92277

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Twentynine Palms

Cross Streets: Hatch Road/Highway 62 and Sullivan Road/Adobe Road

Zip Code: 92277

Longitude/Latitude (degrees, minutes and seconds): 34° 07' 21" N / 116° 03' 52.56" W Total Acres: 117 ±

Assessor's Parcel No.: N/A

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 62

Waterways: _____

Airports: Twentynine Palms Municipal

Railways: _____

Schools: Monument High School

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Public Works Project**Development Type:** Residential: Units _____ Acres _____

 Office: Sq.ft. _____ Acres _____ Employees _____

 Transportation: Type 2.1 mile bike and pedestrian trail Commercial: Sq.ft. _____ Acres _____ Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____

 Power: Type _____ MW Educational: _____ Waste Treatment: Type _____ MGD Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD

 Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

N/A Secondary Streets per GP Circulation Element

Project Description: (please use a separate page if necessary)

The Hatch & Sullivan Trail Project (Project) is a corridor improvement project proposed on 2.15 miles of an existing transportation corridor including Hatch Road and Sullivan Road, located in the south-central region of Twentynine Palms in San Bernardino County, California.

Pursuant to the City's Circulation Plan and Twentynine Palms Community Trail Master Plan, the Project proposes infrastructure development along Hatch Road and Sullivan Road to include a multimodal transportation system comprised of new asphalt pavement so as to accommodate two Class II bike lanes and a graded shoulder/pedestrian walkway. Existing paved roadways and walkways will be incorporated into the final site design.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

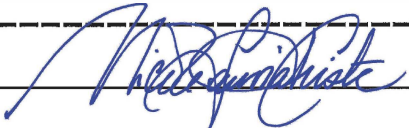
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 19, 2025 Ending Date April 18, 2025

Lead Agency (Complete if applicable):

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| Consulting Firm: <u>Terra Nova Planning & Research, Inc.</u> | Applicant: <u>City of Twentynine Palms</u> |
| Address: <u>42635 Melanie Place, Suite 101</u> | Address: <u>6136 Adobe Road</u> |
| City/State/Zip: <u>Palm Desert, CA 92211</u> | City/State/Zip: <u>Twentynine Palms, CA 92277</u> |
| Contact: <u>Nicole Sauviat Criste</u> | Phone: <u>760-367-6799</u> |
| Phone: <u>760-341-4800</u> | |

Signature of Lead Agency Representative:  Date: 3/10/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.