



E20251000051

# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

## NOTICE OF EXEMPTION

- TO:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814
- County Clerk, County of Fresno  
2221 Kern Street  
Fresno, CA 93721

**FILED**  
MAR 10 2025 TIME 2:56pm  
By [Signature] FRESNO COUNTY CLERK  
DEPUTY

For County Clerk's Stamp

FROM: Fresno County Department of Public Works and Planning  
Development Services and Capital Projects Division  
2220 Tulare Street (corner of Tulare and "M") Suite "A", Fresno, CA 93721

**PROJECT TITLE:** Environmental Review No. 8640 Fresno County Department of Public Health Basement Renovation

**PROJECT APPLICANT/SPONSOR:** Matthew Lopez, Architect, Fresno County Public Works and Planning Development Services and Capital Projects Division

**PROJECT LOCATION – COUNTY:** The Project is located on the west side of Fulton St. in Fulton Mall 160ft north of Fresno St. (APNs 466-211-03T & 466-211-04T) (1221 Fulton St.)

**DESCRIPTION OF PROJECT:** The County of Fresno's (County) Department of Public Works and Planning proposes to renovate the basement of the Fresno County Department of Health Building in Downtown Fresno that was previously used as a laboratory space and was damaged by catastrophic flooding. Interior improvements to the basement will be for staff support services, meeting, conference, and break rooms. Existing Chiller and boiler rooms will remain. The plumbing, mechanical, electrical and fire systems will be updated.

**NAME OF PUBLIC AGENCY APPROVING PROJECT:** Fresno County Board of Supervisors

**NAME OF PERSON OR AGENCY CARRYING OUT PROJECT:** Fresno County Department of Public Works and Planning, Development Services and Capital Projects, Contact: Matthew Lopez, (559) 600-4324.

**EXEMPT STATUS:** Categorical exemption: Section 15301 (a) and (d) *Existing Facilities*

**REASONS WHY THE PROJECT IS EXEMPT:** The proposed project involves the interior repair and renovation of an existing Fresno County building. There will be no expansion of space.

### LEAD AGENCY

CONTACT PERSON: Arianna Brown

AREA CODE/TELEPHONE: (559) 600-4245

### If filed by the applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  
 Yes  No

Signature: [Signature]  
David Randall, Senior Planner

Date: 11/5/24

- Signed by Lead Agency      Date received for filing at OPR: \_\_\_\_\_
- Signed by Applicant