

# Notice of Exemption

# Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Los Angeles

12400 Imperial Hwy.

Norwalk, CA 90650

From: (Public Agency): City of Santa Fe Springs

11710 E. Telegraph Road

Santa Fe Springs, CA 90670

(Address)

Project Title: Conditional Use Permit Case No. 852

Project Applicant: Smartlink obo AT&T Wireless

Project Location - Specific:

88636 Sorensen Avenue (APN: 8168-012-810)

Project Location - City: Santa Fe Springs Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

**Conditional Use Permit (CUP Case No. 852) to allow a new wireless telecommunication facility on an existing lattice tower within the M-2 (Heavy Manufacturing) Zone**

Name of Public Agency Approving Project: City of Santa Fe Springs

Name of Person or Agency Carrying Out Project: Jimmy Wong

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301, Class 1 (Existing Facilities)
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The project involves the installation of a new wireless telecommunications facility on an existing lattice tower, including a 10-foot height extension and a 6-foot-wide antenna. This modification meets the criteria for a minor alteration of an existing structure under CEQA guidelines, as it falls within the 20-foot threshold for substantial change, as defined in Chapter 157 of the City's Municipal Code and by the Federal Communications Commission.

Lead Agency

Contact Person: Jimmy Wong Area Code/Telephone/Extension: 562-868-0511 Ext 7451

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: Jimmy Wong Date: 2025.03.11 10:20:10-07'00' Date: 3/11/2025 Title: Associate Planner

■ Signed by Lead Agency    Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_