



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 34 — 03/11/2025 — 083
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Sacramento City Unified School District	LEAD AGENCY EMAIL	DATE 03/11/2025
COUNTY/STATE AGENCY OF FILING Sacramento	DOCUMENT NUMBER 2025-0091	

PROJECT TITLE

Bowling Green Elementary School Modernization Improvements

PROJECT APPLICANT NAME Sacramento City Unified School District	PROJECT APPLICANT EMAIL	PHONE NUMBER (916) 257-9640
PROJECT APPLICANT ADDRESS 425 1st Avenue	CITY Sacramento	STATE CA
		ZIP CODE 95818

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:


- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-Jacob Hermanson-Deputy Clerk
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2025 - 0091



24472652

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency):
Sacramento City Unified School District
425 1st Avenue Sacramento, CA 95818

County Clerk
County of: Sacramento

(Address)

Project Title: Bowling Green Elementary School Modernization Improvements

FILED
SACRAMENTO COUNTY

Project Applicant: Sacramento City Unified School District

MAR 11 2025

Project Location - Specific:

6411 Turnbridge Drive, Sacramento, CA

DONNA ALFRED, CLERK/RECORDER
BY: [Signature] DEPUTY

Project Location - City: unincorporated Project Location - County: County

Description of Nature, Purpose and Beneficiaries of Project:

Replace landscaping and hardscape and update electrical, some mechanical systems to modernize an existing school site. The project includes new landscape, hardscape, exterior and interior painting and replacement of food service, and restroom equipment as necessary.

Name of Public Agency Approving Project: Sacramento City Unified School District

Name of Person or Agency Carrying Out Project: Sacramento City Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Class 14, Section 15314
Statutory Exemptions. State code number:

Reasons why project is exempt:

Class 14 (Section 15314) consists of minor additions to existing schools within existing grounds where the addition does not increase original student capacity by more than 25% or ten classrooms. The addition of portable classrooms is included in this exemption. The project does not increase student capacity. One portable classroom will be added which does not exceed the classroom or capacity limitations. The project poses no unusual impacts and qualifies for a Class 14 exemption.

Lead Agency
Contact Person: Nathaniel Browning Area Code/Telephone/Extension: 916.257.9640

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 3-11-25 Title: Director of Facilities Planning

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: