



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 03122025 — 144
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 03122025
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Bus Pad (Transit Stop Improv) TDA 2023

PROJECT APPLICANT NAME City of Fontana - Engineering Department	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6724
PROJECT APPLICANT ADDRESS 8353 Sierra Ave,	CITY Fontana	STATE CA
		ZIP CODE 92335

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
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 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD: # 155874

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Mariah Arroyo, Deputy Clerk
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NOTICE OF EXEMPTION

TO: X Clerk of the Board of Supervisors
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130
Attn: Cindy Gilbert

FROM: City of Fontana
Planning Division
8353 Sierra Avenue
Fontana, CA 92335

- 1. Project Title: Bus Pad (Transit Stop Improv) TDA 2023
2. Project Location - Specific: This project will be located at ten bus stops within the City of Fontana.
3. (a) Project Location - City: Fontana
(b) Project Location - County: San Bernardino
4. Description of nature, purpose, and beneficiaries of project: This project will consist of the installation of concrete bus landing pads, removal and replacement of existing sidewalk, and the modification of existing landscape and irrigation.
5. Name of Public Agency approving project: City of Fontana
6. Name of Person or Agency carrying out project: City of Fontana - Engineering Department 8353 Sierra Ave, Fontana, CA 92335
7. Exempt status: (X)
(A) ___ Ministerial project.
(B) ___ Not a project.
(C) ___ Emergency project.
(D) X Categorical Exemption. State type and class number:
Class 1-15301.c (Existing Facilities)
Class 3-15303.d (New Construction or Conversion of Small Structures)
(E) ___ Declared Emergency
(F) ___ Statutory exemption. State Code Section Number.
(G) ___ Other. Explanation. -
8. Reason why the project was exempt: The proposed improvements will provide safe and accessible access to public transit (OMNI) at ten different locations within the City of Fontana.
9. Contact Person: Jeffrey Kim Telephone: (909) 350-6724

CLERK OF THE BOARD OF SUPERVISORS
2025 APR 12 AM 11:03
SAN BERNARDINO COUNTY

Date Received:
for Filing:
(Clerk Stamp Here)

Jeffrey Kim
Engineering Manager

DATE FILED & POSTED
Posted On: 3/12/2025
Removed On: 4/17/2025
Receipt No: 36-03122025-144