



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 02282025 — 123
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Ontario Planning Department		LEAD AGENCY EMAIL	DATE 02282025
COUNTY/STATE AGENCY OF FILING San Bernardino		DOCUMENT NUMBER	

PROJECT TITLE

PDEV24-028

PROJECT APPLICANT NAME City of Ontario Planning Department	PROJECT APPLICANT EMAIL PlanningDirector@OntarioCA.gov	PHONE NUMBER (909) 395-2036
PROJECT APPLICANT ADDRESS 303 E. B Street	CITY Ontario	STATE CA
		ZIP CODE 91764

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

#1397

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Navyla Ahmad, Deputy Clerk
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RECEIVED

MAR 05 2025

City of Ontario
 Planning Department



Notice of Exemption

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Email: PlanningDirector@OntarioCA.gov

To:

<input checked="" type="checkbox"/> Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, 2nd Floor San Bernardino, California 92415	<input type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, California 95814
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From (Public Agency):
Planning Commission, Ontario City Hall, Planning Department, 303 E. B Street, Ontario CA 91764
(909)395-2036

SUBJECT: Filing of Notice of Exemption in compliance with Section 21108, 21152, and 21152.1 of the Public Resources Code.

Project Title/File No.: PDEV24-028

Project Applicant (name, address, phone): National Community Renaissance of California

Specific Project Location (identify street address and cross street or attach a map showing project site): 905, 935, 947 and 957 East Holt Boulevard; nearest cross street is Allyn Avenue

Project Location: The project site is generally located in southwestern San Bernardino County, approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County. within the City of Ontario. More specifically, the project site is located near the northeast corner of Holt Boulevard and Allyn Avenue.

Project Description: A Development Plan for the construction of 144-unit Multiple-family Residential Apartment Complex on approximately 5.73 acres of land located near the northeast corner of East Holt Boulevard and Allyn Avenue within the MU-6 (East Holt Boulevard Mixed Use) zoning district.

Name of Public Agency approving the Project: Planning Commission

Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: National Community Renaissance of California

Exempt Status (check one):

(1) Ministerial project (Public Resources Code Section 21080(b)(1); State CEQA Guidelines Section 15268).

(2) Not a project (State CEQA Guidelines 15050(c)(2)-(3).

DATE FILED & POSTED

Posted On: 2/28/25

Removed On: 4/7/25

Receipt No: 36-02782025-123

SAN BERNARDINO COUNTY
CLERK OF THE BOARD OF SUPERVISORS
2025 FEB 28 PM 1:41

- (3) Declared Emergency (Public Resources Code Section 21080(b)(3); State CEQA Guidelines Section 15269(a)).
- (4) Emergency Project (Public Resources Code Section 21080(b)(4); State CEQA Guidelines Section 15269(b), (c))
- (5) Categorical Exemption. State type and section number: Click to enter type and section no.
- (6) Statutory Exemption. State Code section number: Click to enter section no.
- (7) Other. Explanation: Project is Exempt pursuant to State CEQA Guidelines Section 15183: Projects Consistent with a Community Plan or Zoning

Reason Why Project Was Exempt: The Project site is within the TOP 2050 Holt Boulevard Mixed Use Area and would contain 144 residential units. The TOP 2050 anticipated the proposed development on the project site and Project impacts were adequately analyzed by the TOP 2050 Supplemental EIR. The Project is consistent with the land use characteristics of the development considered by the TOP 2050 Supplemental EIR and would represent a small part of the growth that was forecasted for build-out of the TOP 2050. The TOP 2050 Supplemental EIR considered the incremental impacts of the Project, and no new Project-specific impacts are anticipated. Therefore, the Project would not result in any potentially significant cumulative impacts which were not previously evaluated in the TOP 2050 Supplemental EIR.

Lead Agency Contact: Edmelyne V. Hutter, AICP, Senior Planner; ehutter@ontariocalifornia.gov

If filed by Applicant: Attach Certificate of Determination (Form "B") before filing.

Was a public hearing held by the Lead Agency to consider the exemption?

Yes No

If yes, the date of the public hearing was: February 25, 2025

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
 2025 FEB 28 PM 1:45

Signature: <i>Edmelyne V. Hutter</i>		Date: 2/26/2025
Name: Edmelyne V. Hutter	Title: Senior Planner	
<input checked="" type="checkbox"/> Signed by Lead Agency		<input type="checkbox"/> Signed by Applicant
Date Received for Filing: Click or tap to enter a date.		

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.