

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

SCH #

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Title: 03-4J550 Truckee Wash Rack Sewer Connection

Lead Agency: California Department of Transportation Contact Person: Tracy Robinson

Mailing Address: 703 B Street

Phone: 530-720-3499

City: Marysville

Zip: 95901

County: Yuba

Project Location: County: Nevada

City/Nearest Community: Truckee

Cross Streets: Keiser Avenue

Zip Code: 96161

Longitude/Latitude (degrees, minutes, and seconds): 39 19 51.76 N / 120 11 03.15 W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA:

- NOP Early Cons
 Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR
(Prior SCH No.) _____ Other: _____

NEPA:

- NOI EA Draft EIS FONSI

Other:

- Joint Document Final Document Other: There is no state funding

Local Action Type:

- | | | | |
|----------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan
Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit
Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division
(Subdivision, etc.) | <input type="checkbox"/> Other: |

Development Type:

- Residential: Units _____ Acres _____
- Office: Sq.ft. _____ Acres _____ Employees _____
- Commercial: Sq.ft. _____ Acres _____ Employees _____
- Industrial: Sq.ft. _____ Acres _____ Employees _____
- Educational: _____
- Recreational: _____
- Water Facilities: Type _____ MGD _____
- Transportation: Type _____
- Mining: Mineral _____
- Power: Type _____ MW _____
- Waste Treatment: Type _____ MGD _____
- Hazardous Waste: Type _____
- Other: _____

Project Issues Discussed in Document:

- | | | |
|---------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Soil Erosion/Compaction/
Grading |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Growth Inducement | <input type="checkbox"/> Solid Waste |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Land Use | <input checked="" type="checkbox"/> Toxic/Hazardous |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input type="checkbox"/> Traffic/Circulation |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Population/Housing
Balance | <input checked="" type="checkbox"/> Water Quality |
| <input type="checkbox"/> Cumulative Effects | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas</u> |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Septic Systems | <u>Emission</u> |
| <input type="checkbox"/> Floodplain/Flooding | <input type="checkbox"/> Sewer Capacity | |
| <input type="checkbox"/> Forest Land/Fire Hazard | | |

Present Land Use/Zoning/General Plan Designation:

Industrial

Project Description:

The California Department of Transportation (Caltrans) proposes a maintenance project at the Truckee Maintenance Station (MS) in Nevada County. The project proposes to connect the existing wash rack to the municipal sewer system. The scope of work includes creating a trench drain to collect wash water and installing an electrical diversion valve and a sand-oil separator. The three-way valve would be installed at the outlet of the trench drain and would determine whether the discharge from the wash rack goes to the storm drain or the sand-oil separator. When the wash rack is in use for a vehicle wash, the valve would divert the wash water to the sand-oil separator and then to the sewer system. When the wash rack is not in use, the valve would direct stormwater to the storm drain. Additionally, a sampling port would be installed so maintenance staff can collect samples of the wash water entering the sewer system.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # 2 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing and Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input checked="" type="checkbox"/> Office of Historic Preservation | |

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Local Public Review Period (to be filled in by lead agency)

Starting Date March 14, 2025 Ending Date April 14, 2025

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Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative: Mundeep Purewal **Date:** 3/14/25

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.