



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:  
 04-03132025-020  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CHICO UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL	DATE 03/13/2025
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 216	

PROJECT TITLE  
 EMMA WILSON ELEMENTARY SCHOOL NEW TRANSITIONAL KINDERGARTEN BUILDING

PROJECT APPLICANT NAME CHICO UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 891-3000
PROJECT APPLICANT ADDRESS 24455 CARMICHAEL DRIVE	CITY CHICO	STATE CA
		ZIP CODE 95928

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

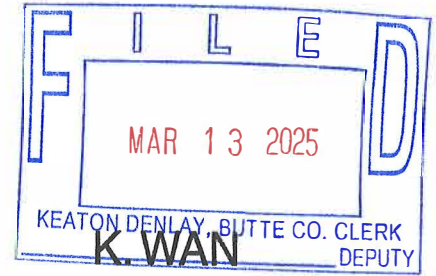
Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**    \$ 50.00

SIGNATURE <b>X</b> <i>K. Wan</i>	AGENCY OF FILING PRINTED NAME AND TITLE Krystal Wan , Deputy County Clerk-Recorder
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DECLARATION OF FEES DUE  
(California Fish and Game code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT  
Chico Unified School District  
Facilities Department  
2455 Carmichael Drive  
Chico, CA 95928  
(530) 891-3140



Project: Emma Wilson Elementary School Transitional Kindergarten Building

FILING NO. \_\_\_\_\_

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEPTION/STATEMENT OF EXEMPTION
  - A. Statutorily or Categorically Exempt  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
  - B. De Minimus Impact – Certificate of Fee Exemption Required  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
  
2. NOTICE OF DETERMINATION- FEE REQUIRED
  - A. Negative Declaration  
\$1,250.00 (Twelve Hundred Fifty dollars) State Filing Fee  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
  - B. Environmental Impact Report  
\$850.00 (Eight Hundred Fifty dollars) State Filing Fee  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee
  
3.  OTHER (Specify) General Rule Exemption  
\$50.00 (Fifty dollars) Butte County Clerk's Filing Fee

PAYMENT/NON-PAYMENT OF FEES:

1.  PAYMENT: The above fees have been paid.  
See attached receipt (s)
2.  NON-PAYMENT: The above fees are not required. Not paid.

Chief Planning Official

By: Julia Kistle  
Title: Director, Facilities & Construction  
Lead Agency: Chico Unified School District  
Date: 2/19/2025

TWO COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THREE COPIES OF ALL NECESSARY DOCUMENTS ARE REQUIRED FOR FILING PURPOSES. MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

Notice of Exemption

Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
County Clerk  
County of: Butte County

**From:** (Public Agency): Chico Unified School District  
2455 Carmichael Drive  
Chico, California 95928  
(Address)

Project Title: Emma Wilson Elementary School New Transitional Kindergarten Building

Project Applicant: Chico Unified School District

Project Location - Specific:  
1530 West 8th Avenue, Chico, CA 95926

Project Location - City: Chico Project Location - County: Butte

Description of Nature, Purpose and Beneficiaries of Project:  
Proposed project includes work to an existing restroom building, and construction of 1 new Transitional Kindergarten classroom building, and associated site work

Name of Public Agency Approving Project: Chico Unified School District

Name of Person or Agency Carrying Out Project: Chico Unified School District

- Exempt Status: **(check one):**
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemption. State type and section number: Class 1 (15301) and Class 14 (15314)
  - Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:  
Project would occur entirely on existing school grounds, increase number of classrooms by only 2 classrooms, and not increase student capacity by more than 25 percent. There are no unusual circumstances that would lead to significant impacts, including cumulative impacts.

Lead Agency  
Contact Person: Julia Kistle Area Code/Telephone/Extension: 530-891-3000

- If filed by applicant:**
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Julia M. Kistle Date: 3/12/2025 Title: Director, Facilities

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.