Notice of Exemption   **Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): State Water Board
1001 I Street

Sacramento, CA 95814

County Clerk
County of: N/A _____

_____

_____

(Address)

Project Title: ___TD2066342 TD1645877 and TD1685221 Prado Transfer Pole Replacement Project___

Project Applicant: ___Southern California Edison___

Project Location - Specific:
The Project is located on private and public land within and adjacent to Chino Creek, immediately east of U.S. Route 71, within the cities of Chino and Chino Hills in San Bernardino County, California.

Project Location - City: ___Chino Hills___   Project Location - County: ___San Bernardino___

Description of Nature, Purpose and Beneficiaries of Project:
The purpose of the Project is two pole replacements along the Butterfield 12kV circuit. The new poles will be set by truck and will be dug by a truck-mounted or handheld auger to a depth of 6-10 feet with a diameter of 2-3 feet. Once each new pole is placed in the newly excavated hole, native soil will be backfilled.

Name of Public Agency Approving Project: ___State Water Resources Control Board___

Name of Person or Agency Carrying Out Project: ___Southern California Edison___

Exempt Status: **(check one):**

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: ___15301 Existing Facilities___

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Replacement of an existing facility. No exceptions to the exemption apply.

Lead Agency
Contact Person: ___Chris Monary___   Area Code/Telephone/Extension: ___(916) 322-7782___

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes   ☐ No

Signature: ___Phillip Crader___ Digitally signed by Phillip Crader Date: 2025.02.26 11:09:29 -08'00' Date: _____ Title: ___Deputy Director___

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.   Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.