

Notice of Completion & Environmental Document Transmittal

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SCH #

Project Title: Initial Study No. 8367, Unclassified Conditional Use Permit Application No. 3761
Lead Agency: Fresno County **Contact Person:** Jeremy Shaw
Mailing Address: 2220 Tulare St **Phone:** 559-600-4207
City: Fresno **Zip:** 93721 **County:** Fresno

Project Location: County: Fresno City/Nearest Community: Coalinga
 Cross Streets: SR 198 and Interstate 5 Zip Code: 93210
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 252 ' _____ " N / 120 ° 249 ' _____ " W Total Acres: 26.74
 Assessor's Parcel No.: 065-271-08, 09, 10 Section: 29 Twp.: 19S Range: 16E Base: M.D.B.M.
 Within 2 Miles: State Hwy #: 198 Waterways: Coalinga Branch Canal
 Airports: Harris Ranch Railways: None Schools: None

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____
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Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 30,930 Acres 26.74 Employees 8
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Wildfire/ Energy

Present Land Use/Zoning/General Plan Designation:
 Vacant/AE-40/ Westside Freeway Commercial Interchange
Project Description: (please use a separate page if necessary)

Allow the construction and operation of an Interstate Freeway Interchange Commercial development, to be located on three parcels totaling approximately 26.74 acres, in the following configuration: Parcel 1 (APN 065-271-08/2.26-acres) will be developed with a 10 MPD fueling station, and an approximately 9,700 square-foot building containing a convenience store, and a quick serve (QSR) drive through restaurant; Parcel 2 (APN 065-271-10/1.84-acres) will be developed with a 10,230 square-foot building containing a commercial truck stop, with a convenience store, quick serve restaurant (QSR), and appurtenant facilities, including restrooms, showers, lounge areas, storage and laundry facilities; Parcel 3 (APN 065-271-09/ 22.64-acres) will be developed with an 11-position commercial truck fueling canopy, truck scale, and TA Petro three bay truck service station with retail sales, in an 11,000 square-foot building, located in the southwest quadrant of the Dorris Avenue and Interstate 5 interchange, Major Commercial Center, within the AE-40 (Exclusive Agricultural, 40-acre minimum parcel size) Zone District.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 6	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 4	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 14, 2025 Ending Date April 14, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Daniel Barnes (MK Design)</u>
Address: _____	Address: <u>5 E. Main Street (Ste. B)</u>
City/State/Zip: _____	City/State/Zip: <u>Turlock, CA 95380</u>
Contact: _____	Phone: <u>(209)-634-4832</u>
Phone: _____	

Signature of Lead Agency Representative: *Jeremy Shaw* Date: 3/14/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.