

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Haas Vineyard Conversion Agricultural Erosion Control Plan P23-00355-ECPA - Section 17 Exemption

Lead Agency: County of Napa

Contact Person: Dana Morrison, Supervising Planner

Mailing Address: 1195 Third Street, Suite 210

Phone: 707 253-4437

City: Napa

Zip: 94559

County: Napa

Project Location: County: Napa City/Nearest Community: Saint Helena

Cross Streets: Swantson Road and Bournemouth

Zip Code: 94574

Longitude/Latitude (degrees, minutes and seconds): 38 ° 31 ' 54.246 " N / 122 ° 28 ' 56.1252 " W Total Acres: 23.9

Assessor's Parcel No.: 021-352-036-000

Section: 24

Twp.: 08N

Range: 06W

Base: MDM

Within 2 Miles: State Hwy #: Highway 29

Waterways: Mill, Bell, Canon, York, Sulphur and Conn Creeks, and Napa River

Airports: None

Railways: None

Schools: Foothills Adventist Elementary, CIA, Robert Louis Inter

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Agricultural Erosion Control Plan

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: Agricultural Erosion Control Plan

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: Agricultural Watershed, General Plan: Agriculture, Watershed and Open Space. Land Use: residential, agriculture and open space

Project Description: (please use a separate page if necessary)

Vineyard Conversion - Section 17 Exemption - Environmental Review of land disturbing activities on slopes greater than 5% associated with Agricultural Erosion Control Plan (ECP) #P23-00355-ECP, utilizing the one-time Section 17 Exemption from the Water Quality and Tree Protection Ordinance #1438, for the clearing of vegetation, earthmoving, and installation and maintenance of erosion control measures for conversion to vineyard of 5.0 gross acres of new vineyard (i.e., development area, proposed clearing limits; approximately 3.9 new net acres of vines, which includes legalization of 0.7 acres of existing vineyard previously planted without benefit of a permit) of gentle to steeply sloped (5-24% slope, with less than 0.13-acre occurring on slopes over 30%) fire impacted Douglas-fir forest (4.9 acres of 14.9 acres converted; a Timber Harvest/Conversion will be obtained by the property owner) and developed area (0.1 acres of 3.1 acres) located within the Napa River - Upper St. Helena Reach and Canon Creek watersheds consisting of approximate 23.9-acre parcel (APN: 021-352-036-000, 2 Swantson Road, St. Helena vineyard parcel; APNs 021-390-012 and 021-390-014 for well parcels). The project also includes 10 acres identified for reforestation and management under a Forest Restoration and Management Plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 20, 2025 Ending Date April 21, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Dana Morrison

Digitally signed by Dana Morrison
Date: 2025.03.14 10:52:59 -07'00'

Date: 3/14/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.