

Notice of Exemption

Appendix E

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: (Public Agency) City of El
Segundo
350 Main Street
El Segundo, CA 90245

To: County Clerk/Registrar/Recorder
County of Los Angeles
12400 E. Imperial Hwy., #2001
Norwalk, CA 90650

Project Title: Environmental Assessment No. EA-1166 and Administrative Use Permit No. AUP 16-11 Revision B

Project Location – Specific: 200 – 204 Main Street

Project Location - City: El Segundo **Project Location - County:** Los Angeles

Description of Project: A request to expand the areas of on-site sale and consumption of beer, wine, and distilled spirits (Type 47 ABC License) at an existing restaurant (Brewport Tap House). The expanded area includes a 120 square foot outdoor accessory area comprised of an axe throwing cage located at the rear northeast corner of the lot.

Name of Public Agency Approving Project: City of El Segundo

Name of Person or Agency Carrying Out Project: Kristian Krieger

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. **§ 15301**
 Statutory Exemption.


Reasons why project is exempt: The project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA pursuant to 14 California Code of Regulations § 15301 as a Class 1 categorical exemption (Existing Facilities) because the proposed project consists of permitting a private outdoor accessory are and involves a negligible expansion of the existing restaurant.

Lead Agency

Contact Person: Jazmin Farias, Assistant Planner **Area Code/Telephone/Extension:** (310) 524-2342

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?
YES NO

Signature:  **Date:** 3/13/2025 **Title:** Assistant Planner
Jazmin Farias

Signed by Lead Agency **Date received for filing at OPR:** _____
 Signed by Applicant