



CITY OF GLENDORA

116 East Foothill Boulevard, Glendora, California 91741

California Environmental Quality Act NOTICE OF EXEMPTION

Project Title: Teen Center Playground Replacement and Resurfacing

Project Location: The proposed project is located at the Crowther Teen & Family Center, 241 W. Dawson Ave. Glendora, CA 91741

Project Sponsor: City of Glendora

Mailing Address: 116 E. Foothill Blvd., Glendora CA 91741

General Plan Land Use Designation: Open Space

Zoning Designation: E-7 500,000

Project Description: The Teen Center Playground Replacement and Resurfacing project includes the following improvements:

- Removal of the existing playground and replacement removal of loose fill rubber mulch surface at the playground and replace with poured in place rubber surfacing.

Surrounding Land Uses and Setting: The property and immediate areas around the facility's location consist of residential single-family homes, a senior living community, and some open space along the 210 Foothill Freeway corridor.

The Community Development Director recommends the following exempt status / findings:

- Ministerial (Sec. 15073)
- Declared Emergency (Sec. 15071(a))
- Emergency Project (Sec. 15071(b) and (c))
- Categorical Exemption


Type: New Construction or Conversion of Small Structures

Sections: 15301 [Existing Facilities] and 15302 [Replacement or Reconstruction]

- Statutory Exemption. Code Number: _____


Reasons why project is exempt: The proposed project is exempt from environmental review pursuant to 15301 [Existing Facilities] because the project will enhance an already existing park facility and 15302 [Replacement or Reconstruction] because the area will maintain the same purpose.

As a result, the project is exempt from CEQA.

 _____ Jeff Kugel, Director, Community Development Department	Date: <u>3/17/25</u>
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The above recommended exempt status and findings were adopted by the following body:

The Glendora City Council on March 11, 2025

 _____ John Aguirre, Director, Recreation & Human Services Department	Date: <u>3/17/25</u>
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