



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.rivcoacr.org

Receipt: 25-77650

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	1
	Document #	E-202500225
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
Subtotal		\$50.00
Service Fee		\$1.14
Total		\$51.14
Tender (Credit Card Online)		\$51.14
Customer Email	abrantley86@gmail.com	
Service Fee	\$0.00	
Credit Card Invoice #	BPI3494S930	
Customer Name	Alondra Brantley	
Customer Phone Number	9515454495	
Customer Address	36754 Torrey Pines Dr Beaumont , Ca 92223	

Signature _____



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 25-77650
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BEAUMONT	LEAD AGENCY EMAIL KJENSON@BEAUMONTCA.GOV	DATE 03/17/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202500225	

PROJECT TITLE
 CONDITIONAL USE PERMIT (CUP2025-0010)

PROJECT APPLICANT NAME ALONDRA BRANTLEY	PROJECT APPLICANT EMAIL ABRANTLEY86@GMAIL.COM	PHONE NUMBER (951) 545-4495
PROJECT APPLICANT ADDRESS 315 E 6TH ST,	CITY BEAUMONT	STATE CA
		ZIP CODE 92223

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Jessica Arevalo
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NOTICE OF EXEMPTION

To: Riverside County Clerk
P.O. Box 751
Riverside, Ca 92502-0751

From: City of Beaumont
Planning Department
550 E. 6th Street
Beaumont, CA 92223

Project Title:
Conditional Use Permit (CUP2025-0010)

Project Location:
The subject site is located at 315 E 6th St, (APN: 418-093-003), City of Beaumont, California

Description of Nature, Purpose, and Beneficiaries of Project: Request for a Conditional use Permit 2025-0010 to allow a permanent makeup studio, located at 315 E 6th St, Beaumont, CA (APN: 418-093-003).

Public Agency Approving Project:
City of Beaumont

Person Carrying Out Project:
Alondra Brantley

Exempt Status (check one):

Ministerial (Sec. 21080(b)(1); 15268)

Declared Emergency (Sec. 21080(b)(3); 15269(a))

Emergency Project (Sec. 21080(b)(4); 15269(b)(c))

X Categorical Exemption. Type and Section number: 15301 Existing Facilities.

Statutory Exemptions, Code number:

General Rule Exemption, Code number: 15061(b)

Reasons why project is exempt:

The project is exempt under Categorical Exemption (15301) because the project is proposed within an existing structure and does not propose any additions to the building; and the project is in an area where all public services and facilities are available; and the area in which the project is located is not environmentally sensitive.

CEQA Contact Person:
Katie Jenson

Telephone:
(951) 769-8518

Signature *Katie Jenson*
Title Assistant Planner

Date: March 14, 2025

F I L E D / P O S T E D

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202500225
03/17/2025 11:09 AM Fee: \$ 50.00
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Removed: By: Deputy

