

# Notice of Completion & Environmental Document Transmittal

SCH # T B D

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

## Project Title: Vallejo Mill Historical Park Pickleball Courts and Dog Park Project

Lead Agency: City of Fremont

Contact Person: James Willis, Senior Planner

Mailing Address: Community Development Department, 39550 Liberty St.

City: Fremont Zip: 94537 County: Alameda

Phone: (510) 494-4449

Email: jwillis@fremont.gov

Project Location: County: Alameda

City/Nearest Community: Fremont

Cross Streets: Niles Canyon Road and Mission Boulevard

Zip Code: 94536

Longitude/Latitude (degrees, minutes, and seconds): 37° 34' 45" N / 121° 58' 09" W

Total Acres: 4.0

Assessor's Parcel No.: 507-480-10-4

Section: \_\_\_\_\_ Twp: \_\_\_\_\_

Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: CA 84, CA 238

Waterways: Alameda Creek, multiple lakes

Airports: none

Railways: Niles Canyon Railway

Schools: Niles Elementary School

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplemental/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: Pickleball Courts and Dog Park Sq. ft. 98 Acres 4.0 Employees 0  
 Hazardous Waste Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: \_\_\_\_\_

## Project Issues Discussed in Document:

Aesthetics  Energy  Land Use/Planning  Sewer Capacity  
 Agricultural and Forestry Resources  Mandatory Findings of Significance  
 Air Quality  Fiscal Impacts  Mineral Resources  Solid Waste  
 Biological Resources  Flood Plain/Flooding  Noise  Transportation  
 Coastal Zone  Geology/Soils  Population/Housing  Tribal Cultural Resources  
 Cultural Resources  Greenhouse Gas Emissions  Public Services  Utilities/Service Systems  
 Cumulative Effects  Growth Inducement  Recreation  Vegetation  
 Drainage/Absorption  Hazards & Hazardous Materials  Schools/Universities  Wetland/Riparian  
 Economic/Jobs  Hydrology/Water Quality  Septic Systems  Wildfire

## Present Land Use/Zoning/General Plan Designation:

existing park / Zoning: Open Space (OS) / GP: City Park

## Project Description: (please use a separate page if necessary)

The City of Fremont is proposing improvements within the existing Vallejo Mill Historical Park footprint including replacing the existing parking lot with four pickleball courts with acrylic sport court surfacing on asphalt base, adding bark mulch and fencing around an area for use as a dog park, installation of a vault toilet restroom, and providing a new parking area and drop-off along the driveway. Other improvements would include lights, signs, park furnishings (drinking fountains, benches, trash and recycling receptacles), utility connections/ extensions as necessary, Americans with Disabilities Act (ADA) compliant walkways, and split-rail fencing and gates to discourage vehicles from leaving paved areas.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your documents to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # <u>4</u>                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>3</u>   | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting date: 3/18/2025

Ending Date: 4/17/2025

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### Lead Agency (Complete if applicable):

Consulting Firm: Lamphier-Gregory, Inc.  
Address: 4100 Redwood Rd., Ste 20A - #601  
City/State/Zip: Oakland, CA 94619  
Contact: Rebecca Auld  
Phone: 510-535-6690  
Email: rauld@lamphier-gregory.com

Applicant: City of Fremont Community Services Dept  
Contact: Rico Lardizabal  
Address: 39550 Liberty Street  
City/State/Zip: Fremont, CA, 94538  
Phone: (510) 494-4700  
Email: rlardizabal@fremont.gov

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Signature of Lead Agency Representative: \_\_\_\_\_

Date: 3/18/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.