



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 4/21/2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2025030938**
2942 College Avenue Project

The Lead Agency has *extended* the review period for the above referenced project to May 1, 2025, to accommodate the review process. Please refer to the attachment: **_Notice of Extension of the Comment Period** for more information. All other project information remains the same.