



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 39-03192025-050

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MANTECA	LEAD AGENCY EMAIL	DATE 03/19/2025
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-03192025-050	

PROJECT TITLE  
 SPC24-72: FORD DISTRIBUTION CENTER EXPANSION PROJECT

PROJECT APPLICANT NAME CITY OF MANTECA	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 456-8516
PROJECT APPLICANT ADDRESS 1001 WEST CENTER STREET	CITY MANTECA	STATE CA
		ZIP CODE 95337

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR) \$4,123.50 \$ \_\_\_\_\_  
 Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ \_\_\_\_\_  
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ \_\_\_\_\_  
 Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

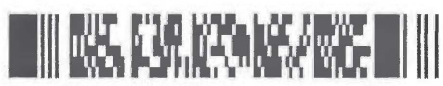
Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_  
 County documentary handling fee \$ \_\_\_\_\_ \$50.00  
 Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Kelley McHugh, Deputy
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# Notice of Exemption

Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: San Joaquin  
 44 North San Joaquin Street, Suite 260  
 Stockton, CA 95202

**From: (Public Agency):** City of Manteca  
1001 West Center Street  
Manteca, CA 95337  
 (Address)

Project Title: SPC 24-72: Ford Distribution Center Expansion Project

Project Applicant: Prologis, LP, 615 International Parkway, Tracy, CA 95377

Project Location - Specific:  
1260 Phoenix Drive, Manteca, CA 95336; Assessor's Parcel Number: 221-250-31

Project Location - City: Manteca Project Location - County: San Joaquin County

Description of Nature, Purpose and Beneficiaries of Project:  
 The Project proposes a Site Plan and Design Review (SPC-24-72) for the construction of a 141,960-square foot addition to an existing 608,400 square-foot industrial building.

Name of Public Agency Approving Project: City of Manteca


Name of Person or Agency Carrying Out Project: Nicole Torstvet - Prologis

- Exempt Status: **(check one):**
- Ministerial (Sec. 21080(b)(1); 15268);
  - Declared Emergency (Sec. 21080(b)(3); 15269(a));
  - Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
  - Categorical Exemption. State type and section number: \_\_\_\_\_
  - Statutory Exemptions. State code number: Section 15183

Reasons why project is exempt:  
 As supported by the analysis presented in the 15183 Compliance Checklist, the Project would not result in new or substantially more severe significant environmental impacts than were analyzed in the City of Manteca General Plan Update Environmental Impact Report (GPU EIR). Consistent with State CEQA Guidelines Section 15183, there are no effects peculiar to the Project or Project site or substantial new information that would result in new or more severe adverse impacts than discussed in the GPU EIR.

Lead Agency  
 Contact Person: Jesus R. Orozco Area Code/Telephone/Extension: 209-456-8516

- If filed by applicant:**
1. Attach certified document of exemption finding.
  2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 3/18/2025 Title: Deputy Director

Signed by Lead Agency     Signed by Applicant

**MAR 19 2025**

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**Filed Doc #: 39-03192025-050**  
 03/19/2025 11:34:41 AM  
 Steve J. Bestolarides  
 San Joaquin County Clerk

