



Notice of Exemption

To: Office of Planning and Research
For U.S Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St. Sacramento, CA 95814
From: Public
Agency: County of Riverside
Address: 4080 Lemon Street, Suite 400
Riverside, CA 92501
Contact: Mervyn Manalo
Phone: (951) 955-0774

County Clerk
County of: Riverside
2724 Gateway Drive
P.O. Box 751
Address: Riverside, CA 92502-0751
Lead Agency (if different from above):
Address: _____
Contact: Juan Garcia
Phone: (951) 955-8126

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): _____

Project Title: Substantial Amendment to the 2008-2009 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan to add the new Neighborhood Stabilization Program (NSP1) activity for the development and construction of Sandstone Valley Apartments in the City of Murrieta (\$3,050,000); and Substantial Amendment to the 2010-2011 One-Year Action Plan of the 2009-2014 Five-Year Consolidated Plan to add the new activity with Neighborhood Stabilization Program (NSP3) activity for the development and construction of Viscar Terrace Apartments in the City of Murrieta (\$2,735,744.54).

Project Location (include county): Riverside County

Project Description: Pursuant to 24 CFR Part 570, 24 CFR Part 91, and the Citizens Participation Plan, the Board of Supervisors is authorized to amend the Citizen Participation Plan of the 2019-2024 Consolidated Plan and approve and adopt substantial amendments to the 2008-2009 One-Year Action Plan (NSP1) and 2010-2011 One-Year Action Plan (NSP3) of the 2019-2024 Consolidated Plan for the HUD-funded NSP programs.

Project Sponsor: County of Riverside

This is to advise that the County of Riverside Board of Supervisors approved the above project on

Lead agency or Responsible Agency

March 11, 2025 and has made the following determinations regarding the above-described project:
(Tentative date)

- Exempt Status: (Check one)**
- Ministerial (Section 21080 (b) (1); Section 15268);
 - Declared Emergency [Section 21080 (b) (3); Section 15239(a)];
 - Emergency Project [Section 21080 (b) (4); Section 15269 (b) (c)];
 - Statutory Exemption (Section Number: _____)
 - Categorical Exemption: Class 1 (Section Number: _____)
 - These activities are not subject to CEQA [pursuant to Section 15061 (b) (3)]**
 - Other

Signature: (Public Agency) Juan Garcia Title: Deputy Director

Date: 2/25/25 Date received for filing at OPR: _____