

NOTICE OF EXEMPTION

Project Name: Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, in the Thermal Area, District 4

Project Number: ACPT240002, SU12

Project Location: See Exhibits "A" & "B"

Description of Project: Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, in the Thermal Area, District 4

Name of Public Agency Approving Project: Riverside County Transportation Department, Survey Division, County of Riverside.

Name of Person or Agency Carrying Out Project: David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

Reasons Why Project is Exempt: The acceptance of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of this street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. The acceptance of a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would accepting a street have the potential to cause a significant environmental impact and the acceptance is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, accepting a street is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will accepting a street increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  _____ Date: 1/14/2025
David L. McMillan, Riverside County Surveyor

Accounting String: ZACPT240002, Task Code: SU12



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 25-81725
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF RIVERSIDE SURVEYOR'S OFFICE	LEAD AGENCY EMAIL DAVID L. MCMILLAN	DATE 03/19/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE		DOCUMENT NUMBER E-202500233

PROJECT TITLE

ADOPTION OF RESOLUTION NO. 2025-031, ACCEPTING PORTIONS OF SOTO STREET FOR PUBLIC USE, IN THE THERMAL AREA, DISTRICT 4

PROJECT APPLICANT NAME RIVERSIDE COUNTY SURVEYOR/S OFFICE	PROJECT APPLICANT EMAIL DMCMILLA@RIVCO.ORG	PHONE NUMBER (951) 955-6700
PROJECT APPLICANT ADDRESS 4080 LEMON STREET, 8TH FLOOR	CITY RIVERSIDE	STATE CA
		ZIP CODE 92501

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,123.50 \$ _____
 Mitigated/Negative Declaration (MND)(ND) \$2,968.75 \$ _____
 Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ _____

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
 County documentary handling fee \$ _____ \$50.00
 Other \$ _____

PAYMENT METHOD:

- Cash Credit Check Other
 TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE <i>X Isabel Tejada</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejada
-------------------------------------	---

FILING REQUESTED BY AND WHEN FILED
RETURN TO: STOP NO. 1080
RIVERSIDE COUNTY SURVEYOR'S OFFICE
4080 LEMON STREET, 8TH FLOOR
RIVERSIDE, CA 92501

F I L E D / P O S T E D

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202500233
03/19/2025 11:04 AM Fee: \$ 50.00
Page 1 of 16

Removed: _____ By: _____ Deputy


NOTICE OF EXEMPTION

Project Name: Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, in the Thermal Area, District 4

Project Number: ACPT240002, SU12

Project Location: See Exhibits "A" & "B"

Description of Project: Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, in the Thermal Area, District 4

Name of Public Agency Approving Project: Riverside County Transportation Department, Survey Division, County of Riverside.

Name of Person or Agency Carrying Out Project: David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

Reasons Why Project is Exempt: The acceptance of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of this street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

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Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  Date: 1/14/2025
David L. McMillan, Riverside County Surveyor

Accounting String: ZACPT240002, Task Code: SU12

EXHIBIT "A"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHERLY 495.00 FEET OF SAID EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER.

CONTAINING 5,034 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024
Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



EXHIBIT "B"

PUBLIC ROAD EASEMENT

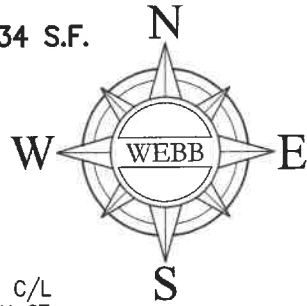
FOR EASEMENT NOTES, SEE SHEET 2.

COUNTY OF RIVERSIDE
NE1/4, SW1/4, SEC. 14

- () = RECORD INFORMATION PER RS 148/85
- ☐ = INDICATES AREA OF ACCEPTANCE

COUNTY OF RIVERSIDE
DOC. #2022-297059 O.R.
REC. 06/30/2022
APN 763-370-028

5,034 S.F.



W1/2, NE1/4, SW1/4, SW1/4, SEC. 14

E 1/2, NE 1/4, SW 1/4, SW1/4, SEC. 14

1157.84' (N00°30'21"W 2651.66)
N00°35'08"W 2651.28'

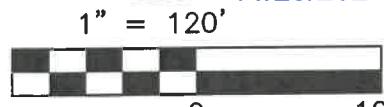
LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	167.80'
L3	N89°51'42"E	30.00'
L4	N00°35'08"W	167.80'



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

By: Steve Chaffin

DATE: 01-16-2025



120 0 120 22 23 15 14 14 23

AIRPORT BLVD (56TH AVE) SOUTH 1/16 COR. OF SEC. 14
 N89°53'18"E 1338.26' N89°53'18"E 1338.81'
 (N89°58'12"E 1338.54') (N89°58'12"E 1338.54')

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 05_PLAT.dwg
11/25/2024 12:03 PM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET **1** OF **2** W.O. **22-167**

SCALE: 1"=120' DRWN BY JCR DATE 05/28/24 SUBJECT: **PUBLIC ROAD EASEMENT**
 CHKD BY MEJ DATE 11/26/24

EXHIBIT "B" PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R., RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

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11/25/2024 12:03 PM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET **2** OF **2**

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: **PUBLIC ROAD EASEMENT**

EXHIBIT "C"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE NORTHERLY 165.00 FEET OF THE SOUTHERLY 495.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024
Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates

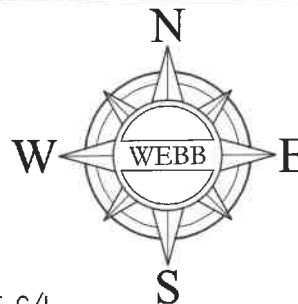


EXHIBIT "D"

PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2. COUNTY OF RIVERSIDE
 COACHELLA CITY LIMITS NE1/4, SW1/4, SEC. 14

- () = RECORD INFORMATION PER RS 148/85
- ☐ = INDICATES AREA OF ACCEPTANCE



W1/2, NE1/4, SW1/4, SW1/4, SEC. 14

E1/2, NE1/4, SW1/4, SW1/4, SEC. 14

COUNTY OF RIVERSIDE

4,950 S.F.

DOC. #2021-442605 O.R.
 REC. 07/23/2021
 APN 763-370-032

TO THE C/L OF 55TH ST.

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	165.01'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	165.01'

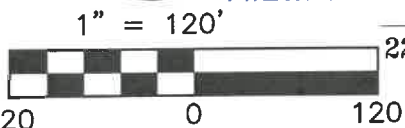
E1/2, SE1/4, SW1/4, SW1/4, SEC. 14

SE1/4, SW1/4, SEC. 14



11/26/2024

THIS DOCUMENT REVIEWED BY
 RIVERSIDE COUNTY SURVEYOR.
 By: Steve Chaffin
 DATE: 01-16-2025



FILLMORE ST

N89°53'18"E 1338.26' (N89°58'12"E 1338.54')
 N89°53'18"E 1338.81' (N89°58'12"E 1338.54')

AIRPORT BLVD

(56TH AVE)

SOUTH 1/16 COR. OF SEC. 14

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

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 11/25/2024 12:00 PM Carlossi

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
 ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2 W.O. 22-167

SCALE: 1"=120' DRWN BY JCR DATE 05/28/24 SUBJECT: PUBLIC ROAD EASEMENT
 CHKD BY MEJ DATE 11/26/24

EXHIBIT "D" PUBLIC ROAD EASEMENT

EASEMENT NOTES:

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- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R, RECORDED 12/03/1963.
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- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

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11/25/2024 12:00 PM Carlossi

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SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: **PUBLIC ROAD EASEMENT**

EXHIBIT "E"
ROAD EASEMENT
LEGAL DESCRIPTION

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CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024
Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



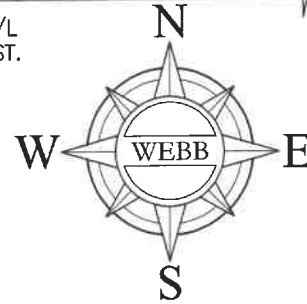
EXHIBIT "F"

PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2.

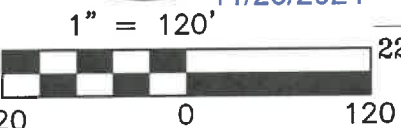
() = RECORD INFORMATION
PER RS 148/85

☐ = INDICATES AREA OF ACCEPTANCE



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	165.01'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	165.01'

4,950 S.F.
DOC. #2022-039146 O.R.
REC. 01/25/2022
APN 763-370-009-030



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.
BY: Steve Chaffin
DATE: 01-16-2025

120 0 120
SEC. 14, T6S, R8E, SBM

ALBERT A. WEBB ASSOCIATES

RIVERSIDE COUNTY

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11/25/2024 11:52 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: **PUBLIC ROAD EASEMENT**

EXHIBIT "F" PUBLIC ROAD EASEMENT

EASEMENT NOTES:

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SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

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11/25/2024 11:52 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
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SHEET **2** OF **2** W.O.
22-167

SCALE: N/A	DRWN BY <u>JCR</u> CHKD BY <u>MEJ</u>	DATE <u>05/28/24</u> DATE <u>11/26/24</u>	SUBJECT: PUBLIC ROAD EASEMENT
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**EXHIBIT "G"
ROAD EASEMENT
LEGAL DESCRIPTION**

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CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



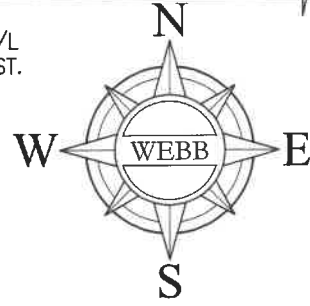
EXHIBIT "H" PUBLIC ROAD EASEMENT

COUNTY OF RIVERSIDE
NE1/4, SW1/4, SEC. 14

COACHELLA CITY LIMITS
COUNTY OF RIVERSIDE

FOR EASEMENT NOTES, SEE SHEET 2.

- () = RECORD INFORMATION PER RS 148/85
- ☐ = INDICATES AREA OF ACCEPTANCE



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L2	N00°35'08"W	165.01'
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L4	N00°35'08"W	165.01'

W1/2, NE1/4, SW1/4, SEC. 14

E1/2, NE1/4, SW1/4, SEC. 14

SOTO ST

FILLMORE ST

DOC. #2021-370104 O.R.
REC. 06/18/2021
APN 763-370-033

4,950 S.F.

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

By: Steve Chaffin

DATE: 01-16-2025

E1/2, SE1/4, SW1/4, SEC. 14

SE1/4, SW1/4, SEC. 14



11/26/2024

1" = 120'



120 0 120

SEC. 14, T6S, R8E, SBM

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

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11/25/2024 11:55 AM Jason

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SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "H" PUBLIC ROAD EASEMENT

EASEMENT NOTES:

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SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

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11/25/2024 11:55 AM Jason

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SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT " I "
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127244, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 247, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:


THE EASTERLY 30.00 FEET OF THE EAST HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHERLY 30.00 FEET THEREOF.

CONTAINING 0.44 ACRES (18,984 SQUARE FEET), MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024
Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



EXHIBIT "J"

PUBLIC ROAD EASEMENT

☐ = INDICATES AREA OF ACCEPTANCE

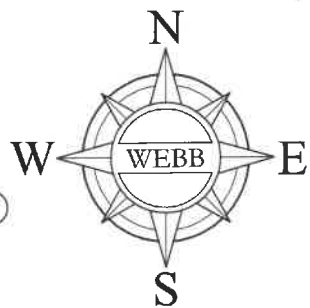
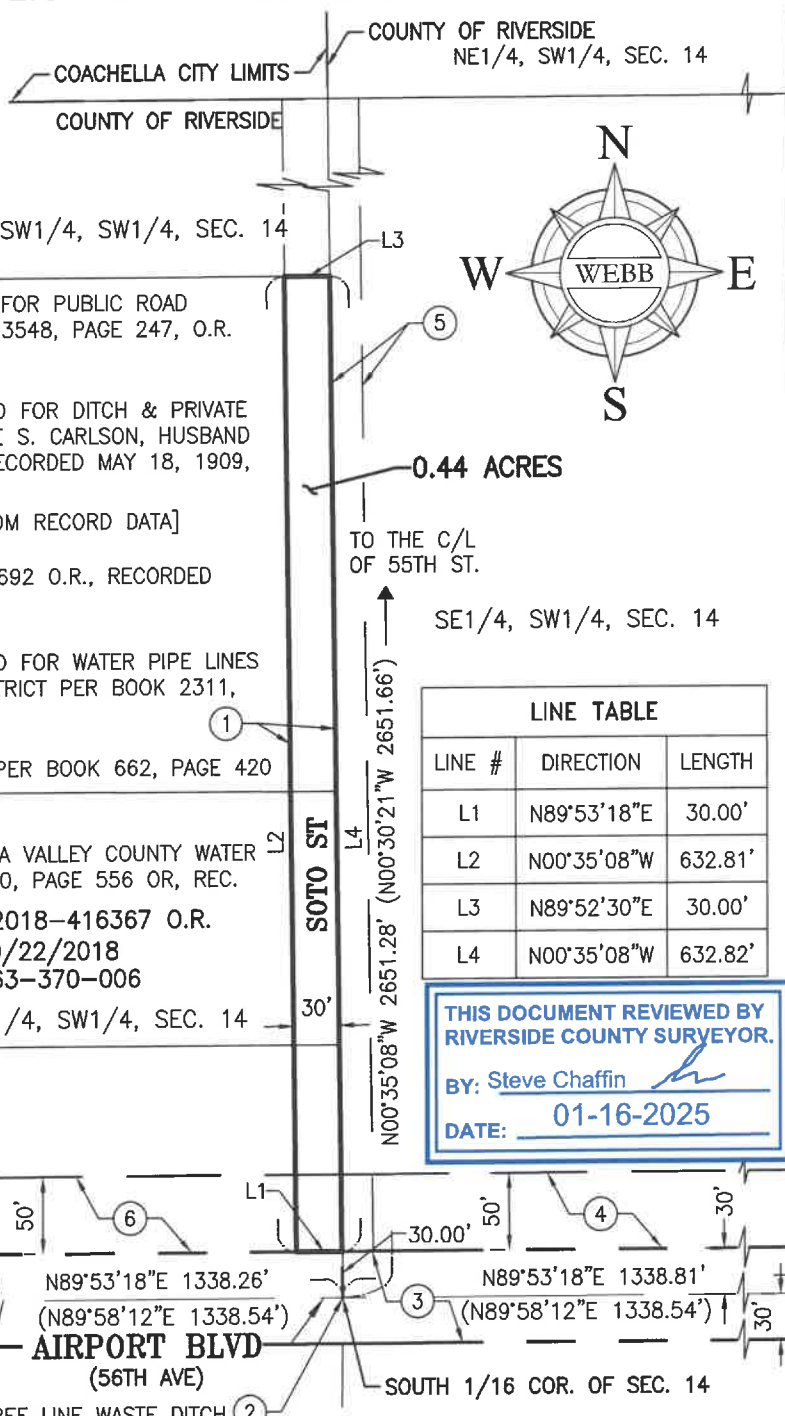
() = RECORD INFORMATION
PER RS 148/85

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R. RECORDED 12/03/1963.
- ② EASEMENT AND RIGHTS INCIDENTAL THERETO FOR DITCH & PRIVATE ROADWAY, TO CARL O. CARLSON AND TILLIE S. CARLSON, HUSBAND AND WIFE, RESERVED IN A GRANT DEED RECORDED MAY 18, 1909, IN BOOK 283, PAGE 289, OF DEEDS.
[EXACT LOCATION CANNOT BE PLOTTED FROM RECORD DATA]
- ③ 60.00' PUBLIC HIGHWAY PER INST. NO. 32692 O.R., RECORDED 4/17/1959
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO COACHELLA VALLEY COUNTY WATER DISTRICT PER BOOK 2311, PAGE 543 O.R., RECORDED 08/04/1958
- ⑤ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ⑥ AN EASEMENT IF FAVOR OF THE COACHELLA VALLEY COUNTY WATER DISTRICT PER INST. NO. 75263, BOOK 2350, PAGE 556 OR, REC. 10/20/1958,

DOC. #2018-416367 O.R.
REC. 10/22/2018
APN: 763-370-006

E1/2, SE1/4, SW1/4, SW1/4, SEC. 14



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°53'18"E	30.00'
L2	N00°35'08"W	632.81'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	632.82'

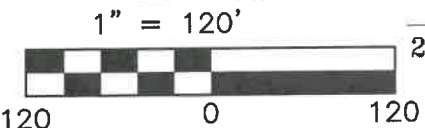
THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

By: Steve Chaffin

DATE: 01-16-2025



11/26/2024



SEC. 14, T6S, R8E, SBM

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 01_PLAT.dwg
11/25/2024 11:56 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET **1** OF **1** W.O. **22-167**

SCALE: 1"=120' DRWN BY JCR DATE 05/28/24 SUBJECT: **PUBLIC ROAD EASEMENT**
CHKD BY MEJ DATE 10/02/24