



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 48 — 03/19/2025 — 041
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF BENICIA	LEAD AGENCY EMAIL	DATE 03/19/2025
COUNTY/STATE AGENCY OF FILING Solano	DOCUMENT NUMBER 031925-041	

PROJECT TITLE

2024 GENERAL PLAN & HOUSING ELEMENT ANNUAL PROGRESS REPORT

PROJECT APPLICANT NAME CITY OF BENICIA	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 746-4278
PROJECT APPLICANT ADDRESS 250 EAST L STREET	CITY BENICIA	STATE CA
		ZIP CODE 94510

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash Credit Check Other **TOTAL RECEIVED** \$ 50.00

SIGNATURE X <i>Emily Shephard, Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE EMILY SHEPHARD, DEPUTY
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CHECK NUMBER: 139903
 RECEIPT NUMBER: 1080908

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: City of Benicia
250 East L Street
Benicia, CA 94510

FILED

MAR 19 2025

County Clerk
County of: Solano

Project Title: 2024 General Plan & Housing Element Annual Progress Report

Project Applicant: CITY OF BENICIA

Bill Emery, Clerk of the
Board of Supervisors of
the County of Solano,
State of California
Deputy *Emily Shephard*

Project Location
Citywide

Project Location - City: City of Benicia

Project Location - County: Solano County

Description of Nature, Purpose and Beneficiaries of Project:

Section 65400 of the California Government Code requires that cities submit an annual report detailing the progress in implementation of established General Plan goals including the adopted Housing Element. This report is submitted to the Governor's Office of Planning and Research (OPR) and with respect to the Housing Element, the Department of Housing and Community Development (HCD) by April 1 of each year.

Name of Public Agency Approving Project: City of Benicia

Name of Person or Agency Carrying Out Project: Planning Division

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. **State type and section number: #** California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3)
- Statutory Exemptions. **State code number: #**

Reasons why project is exempt:

Approval of the General Plan annual progress report is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that approval of the General Plan Progress Report will have a significant effect on the environment.

Lead Agency

Contact Person: Vivien Togonon

Area Code/Telephone/Extension: (707) 746-4278

Signature: *[Handwritten Signature]*

Date: March 19, 2025

Title: Associate Planner

Signed by Lead Agency

Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: - _____

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Document Posted From
3/19/25 to _____

Deputy Clerk of the Board