



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 4/15/2025
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2025031082**
Glendale Climate Action and Adaptation Plan (CAAP)

The Lead Agency has *extended* the review period for the above referenced project to May 19, 2025, to accommodate the review process. Please refer to the attachment: **_NOI and Memo to LCI to update NOI-ocr copy** for more information. All other project information remains the same.