

**Notice of Exemption****Appendix E**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**From:** (Public Agency): Caltrans District 2  
1657 Riverside Drive  
Redding, CA 96001

(Address)

Project Title: Siskiyou and Tehama Fuels Reduction

Project Applicant: California Department of Transportation

Project Location - Specific:

Siskiyou I5 PM 0.0/21.6. Tehama SR 36 PM 61.8/80.1.

Project Location - City: \_\_\_\_\_ Project Location - County: Siskiyou/Tehama

Description of Nature, Purpose and Beneficiaries of Project:

The California Department of Transportation (Caltrans), using state funding, is proposing a fuels reduction project in Siskiyou County on Interstate 5 from post mile 0.0 to 21.6 and in Tehama County on State Route 36 from post mile 61.8 to 80.1.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301. Existing Facilities
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The proposed project has no potential to result in significant effects to the environment giving Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's

Lead Agency

Contact Person: David Hunt Area Code/Telephone/Extension: 530-560-5042

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: David Hunt Date: 3/20/25 Title: Associate Env Planner

▪ Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_