



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
49-04082025-113

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|   |                   |                    |
|---|-------------------|--------------------|
| LEAD AGENCY<br>SONOMA COUNTY REGIONAL PARKS | LEAD AGENCY EMAIL | DATE<br>04/08/2025 |
|---|-------------------|--------------------|

|   |                               |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>SONOMA | DOCUMENT NUMBER<br>25-0408-01 |
|---|-------------------------------|

PROJECT TITLE  
TARGETED GRAZING AT RAGLE RANCH REGIONAL PARK

|  |                         |                               |
|--|-------------------------|-------------------------------|
| PROJECT APPLICANT NAME<br>SONOMA COUNTY REGIONAL PARKS | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(707)565-2041 |
|--|-------------------------|-------------------------------|

|  |                    |             |                   |
|--|--------------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS<br>400 AVIATION BLVD STE 100 | CITY<br>SANTA ROSA | STATE<br>CA | ZIP CODE<br>95403 |
|--|--------------------|-------------|-------------------|

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

|   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

|   |          |                  |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____         |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ _____ \$50.00 |
| <input type="checkbox"/> Other  |          | \$ _____         |

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ \$50.00

|               |  |
|---------------|--|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Carrie Anderson, Deputy County Clerk-Recorder |
|---------------|--|

This notice was posted on 04/08/2025  
and will remain posted for a period of thirty days  
through 05/09/2025

Deva Marie Proto, County Clerk  
BY: *Carrie Anderson*  
Carrie Anderson, Deputy Clerk



Doc No.49-04082025-113

## NOTICE OF EXEMPTION

**To:** County Clerk, Sonoma County  
585 Fiscal Dr., Room 103  
Santa Rosa, California 95403

**From:** Sonoma County Regional Parks  
400 Aviation Blvd., Suite 100  
Santa Rosa, CA 95403

The Sonoma County Regional Parks Department, pursuant to Section 23A-11 of the Sonoma County Code, determines that the following project is exempt from the requirements of the California Environmental Quality Act:

Targeted Grazing at Ragle Ranch Regional Park

### Project Title

500 Ragle Rd, Sebastopol, CA 95472

077-170-001

### Project Location

APN

Sebastopol

Sonoma

### Project Location - City

Project Location - County

**Description of Nature, Purpose, and Beneficiaries of Project:** This project involves the use of prescribed herbivory/grazing by sheep and/or goats to reduce risk of wildfire, control invasive species, and create a beneficial disturbance to promote the growth of native plants. Grazing may occur annually for less than 3 months of the year.

Sonoma County Regional Park

Sonoma County Regional Park

### Public Agency Approving Project

### Person or Agency Carrying Out Project

### Exempt Status

- Ministerial [§21080(b)(1); §15268; §15266(b)(c)]
- Declared Emergency [§21080(b)(3); §15269(a)]
- Emergency Project §21080(b)(4)
- Statutory Exemption §15260-15285
- General Rule §15061(b)(3): Review for Exemption
- Categorical Exemption §15304: Minor Alterations to Land

**Reasons why project is exempt:** The project involves minor alteration to vegetation and land that does not involve the removal of healthy, mature, scenic trees.

*Hattie Brown*

**Contact Person:** Hattie Brown, Natural Resources Manager  
Sonoma County Regional Parks Department

**Telephone Number:** (707) 565-2041

**Date:** April 7, 2025