



Regina Alcomendras
Santa Clara County
Clerk-Recorder
(408) 299-5688
<https://www.clerkrecorder.org>

Receipt: 25-42344

Product	Name	Extended
CEQA	ENVIRONMENTAL FILING	\$50.00
	# Pages	2
	Document #	ENV25530
	Document Info:	SANTA CLARA UNIFIED SCHOOL DISTRICT
	Filing Type	E
Total		\$50.00
Tender (Check)		\$50.00
Paid By	COUNTY OF SANTA CLARA WARRANT SANTA CLARA COUNTY OFFICE OF EDUCATION	
Check #	88163964	
Paid By	COUNTY OF SANTA CLARA WARRANT SANTA CLARA COUNTY OFFICE OF EDUCATION	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: ENV25530
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SANTA CLARA UNIFIED SCHOOL DISTRICT	LEAD AGENCY EMAIL MKERSH@SCUSD.NET	DATE 03/19/2025
COUNTY/STATE AGENCY OF FILING SANTA CLARA		DOCUMENT NUMBER

PROJECT TITLE
PAVING PROJECTS AT HAMAN AND MILLIKIN ELEMENTARY SCHOOLS

PROJECT APPLICANT NAME SANTA CLARA UNIFIED SCHOOL DISTRICT	PROJECT APPLICANT EMAIL MKERSH@SCUSD.NET	PHONE NUMBER (408)423-2148
PROJECT APPLICANT ADDRESS 1889 LAWRENCE ROAD	CITY SANTA CLARA	STATE CA
		ZIP CODE 95051

PROJECT APPLICANT (Check appropriate box)


- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |
|
 | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
|
 | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Corinne Vasquez, Deputy County Clerk-Recorder
--	--



**SANTA CLARA COUNTY CLERK
CEQA FILING COVER SHEET**

Santa Clara County - Clerk-Recorder Office
State of California

File Number: ENV25530

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$50.00

File Date: 03/19/2025

Expires: 04/18/2025

REGINA ALCOMENDRAS, Clerk-Recorder

By: Corinne Vasquez, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Check Document being Filed:

- Environmental Impact Report (EIR)
- Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Filing Fee (new project)
 - Previously Paid F&W (must attach F&W receipt and project titles must match)
 - No Effect Determination (F&W letter must be attached)
- Notice of Exemption (NOE)
- Other (Please fill in type):

1. LEAD AGENCY: Santa Clara Unified School District
2. LEAD AGENCY EMAIL: mkersh@scusd.net
3. PROJECT TITLE: Paving Projects at Haman and Millikin Elementary Schools
4. APPLICANT NAME: Santa Clara Unified School District PHONE: 408-423-2148
5. APPLICANT EMAIL: mkersh@scusd.net
6. APPLICANT ADDRESS: 1889 Lawrence Road, Santa Clara, CA 95051
7. PROJECT APPLICANT IS A: Local Public Agency School District Other Special District State Agency Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Santa Clara

From: (Public Agency): _____
Santa Clara Unified School District
1889 Lawrence Road, Santa Clara, CA 95051

(Address)

Project Title: Paving Projects at Haman and Millikin Elementary Schools

Project Applicant: Santa Clara Unified School District

Project Location - Specific:

Haman Elementary: 865 Los Padres Blvd., Millikin Elementary: 615 Hobart Terrace

Project Location - City: Santa Clara Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:

Removal and construction of asphalt paving and maintenance of existing paving at Haman and Millikin Elementary Schools.

Name of Public Agency Approving Project: Santa Clara Unified School District

Name of Person or Agency Carrying Out Project: Santa Clara Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15304, Class 1: Existing Facilities
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The project consists of replacing and repairing asphalt areas on existing school campus Section 15304, Class 1.

Lead Agency

Contact Person: Melissa Kersh Area Code/Telephone/Extension: 408-423-2148

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 3/13/05 Title: Deputy Superintendent / CBO

▪ Signed by Lead Agency ▪ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____