



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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RECEIPT NUMBER:
 21 — 03/21/2025 — 33
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN RAFAEL	LEAD AGENCY EMAIL	DATE 03/21/2025
COUNTY/STATE AGENCY OF FILING Marin	DOCUMENT NUMBER	

PROJECT TITLE

CROSSWALK SAFETY IMPROVEMENTS PROJECT

PROJECT APPLICANT NAME CITY OF SAN RAFAEL	PROJECT APPLICANT EMAIL	PHONE NUMBER (415)686-4079
PROJECT APPLICANT ADDRESS 111 MORPHEW ST	CITY SAN RAFAEL	STATE CA
	ZIP CODE 94901	

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE x <i>L. Vawter</i>	AGENCY OF FILING PRINTED NAME AND TITLE MARIN COUNTY CLERK, L. VAWTER, DEPUTY COUNTY CLERK
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Notice of Exemption

21-2025-033

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of San Rafael
111 Morphew Street
San Rafael, CA 94901

County Clerk
County of: Marin
3501 Civic Center Drive, Room 234
San Rafael, CA 94903

(Address)

FILED

MAR 21 2025

Project Title: Crosswalk Safety Improvements Project

Project Applicant: City of San Rafael

SHELLY SCOTT
MARIN COUNTY CLERK
By [Signature] Deputy

Project Location - Specific:

Five crosswalk intersections throughout San Rafael, see attachment A & B

Project Location - City: San Rafael Project Location - County: Marin

Description of Nature, Purpose and Beneficiaries of Project:

This is a public project with the City of San Rafael acting as the applicant and Lead Agency. The work consists of installing rectangular rapid-flashing beacons (RRFBs) at five crosswalk locations within the City of San Rafael.

Name of Public Agency Approving Project: City of San Rafael

Name of Person or Agency Carrying Out Project: City of San Rafael

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15301(c), Existing Facilities
Statutory Exemptions. State code number:

Reasons why project is exempt:

No significant adverse impacts to resources would occur as a result of this project. This project will replace existing W11-2P pedestrian crossings signs with RRFBs within the existing right-of-way of the City of San Rafael. The project would modify existing facilities as allowed by the Class 1 categorical exemption.

Lead Agency
Contact Person: Mariana Sanchez Area Code/Telephone/Extension: 415.686.4079

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [] Yes [] No

Signature: Mariana S. Date: 03/21/2025 Title: Junior Engineer

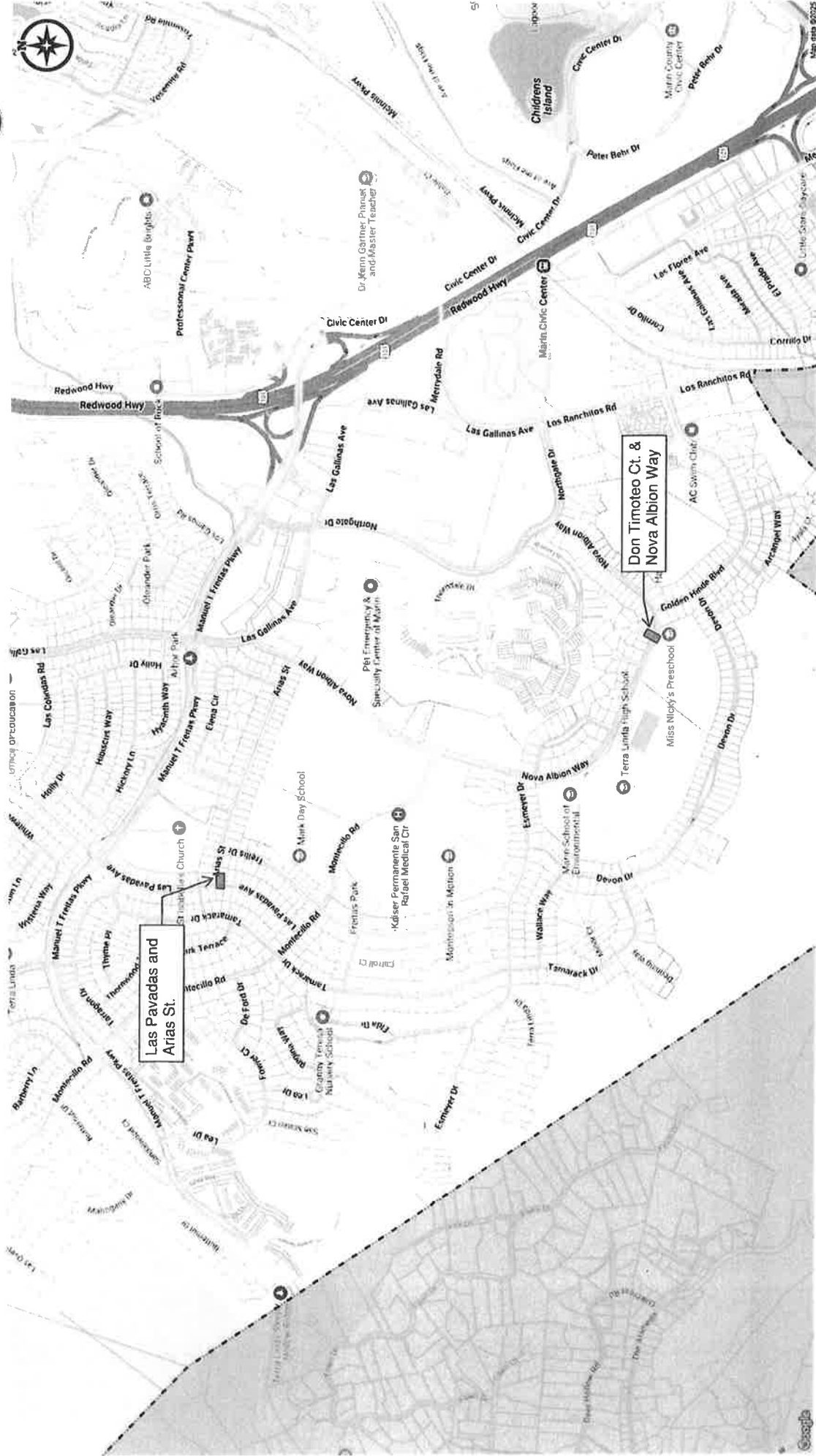
[X] Signed by Lead Agency [] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

POSTED 3/21/25 TO 4/20/25

Attachment A



FOR REFERENCE ONLY. INFORMATION CONTAINED IN THESE DRAWINGS IS FOR REFERENCE ONLY. NO REPRESENTATION IS MADE AS TO THE ACCURACY OR COMPLETENESS OF SAID INFORMATION.



Attachment B

