

**DATE FILED & POSTED**

Posted On: 3-24-2025

Removed On: 4-29-2025

Receipt No: 36-03242025-171

**NOTICE OF EXEMPTION**

To:  Office of Planning and Research  
1400 Tenth Street , Room 121  
Sacramento, CA 95814

From: City of Rialto  
Development Services Department  
150 South Palm Avenue  
Rialto, CA 92376

Clerk of the Board  
County of San Bernardino  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

**Project Title:** Master Case No. 2024-009 (E.A.R No. 2024-011)

**Project Location (Specific):** Located on the northeast corner of Foothill Boulevard and Spruce Avenue within the Foothill Mixed-Use Zone (FMUZ).

**Project Location (City):** City of Rialto

**Project Location (County):** San Bernardino

**Project Description:** A request to development of a residential project consisting of eighty-one (81) attached condominiums.

**Name of Public Agency Approving Project:** City of Rialto

**Name of Person or Agency Carrying Our Project** Warmington Residential California, Inc.  
3090 Pullman Street  
Costa Mesa, CA 92626.

**Exempt Status:** (check one)


- Ministerial (Sec. 21080(b) (1); 15268);
- Declared Emergency (Sec. 21080(b) (3); 15269(a));
- Emergency Project (Sec. 21080(b) (4); 15269 (b)(c));
- Categorical Exemption. State type and section number: 15332 , In-Fill Development Projects
- Statutory Exemptions. State code number:

SAN BERNARDINO COUNTY  
 CLERK OF THE BOARD OF SUPERVISORS  
 2025 MAR 21 AM 8:16

Reasons why project is exempt: The project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA) pursuant to Section 15332, In-Fill Development Projects Class 32 allows for the exemption of a project consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulation.

Lead Agency Contact Person: Paul Gonzales

Area Code/Telephone/Extension: (909) 820-7240

Signature: 

Title: Comm. Dev. Manager Date: 3-20-~~24~~ 25

H.G.

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR:



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
 36 — 03242025 — 171  
 STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Rialto	LEAD AGENCY EMAIL	DATE 03242025
COUNTY/STATE AGENCY OF FILING San Bernardino <input type="checkbox"/>	DOCUMENT NUMBER	
PROJECT TITLE		

**Master Case No. 2024-009 (E.A.R. No. 2024-011)**

PROJECT APPLICANT NAME Warmington Residential California, Inc.	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 820-7240
PROJECT APPLICANT ADDRESS 3090 Pullman Street	CITY Costa Mesa	STATE CA
		ZIP CODE 92626

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,123.50 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,988.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,401.75 \$ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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