



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 29 — 03/21/2025 — 016
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of Nevada Dept Public Works	LEAD AGENCY EMAIL	DATE 03/21/2025
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20250000016	

PROJECT TITLE

2025 Eastern Nevada County Annual Striping Project

PROJECT APPLICANT NAME County of Nevada Dept of Public Works	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 913-7649
PROJECT APPLICANT ADDRESS 950 Maidu Ave Suite 170	CITY Nevada City	STATE CA
		ZIP CODE 95959

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X <i>Christine Peters</i>	AGENCY OF FILING PRINTED NAME AND TITLE Christine Peters Deputy
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COPY

Filed Friday March 21 2025
Natalie Adona
Nevada County Clerk-Recorder
CP, deputy
File # 20250000016

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of Nevada
950 Maidu Ave, Suite 120
Nevada City, CA 95959

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM CP/OPS TO 04/21/25
BY CP (DEPUTY)

From: County of Nevada, Department of Public Works
950 Maidu Ave, Suite 170
Nevada City, CA 95959

Project Title: 2025 Eastern Nevada County Annual Striping Project

Project Applicant: County of Nevada, Department of Public Works

Project Location - Specific: Various Roads throughout Eastern County

Project Location - City: Truckee, Nevada City, Soda Springs

Project Location - County: Nevada

Description of Nature, Purpose, and Beneficiaries of Project:

This project is an annual maintenance/safety project that involves the application of paint striping along Nevada County Roads. Roads included in this project will be Donner Pass Rd, Eagle Lakes Rd, Hirschdale Rd, Hobart Mills Rd, Soda Springs Rd, Stampede Meadows Rd, and Truckee Airport Rd.

Name of Public Agency Approving Project: County of Nevada

Name of Person or Agency Carrying Out Project: Department of Public Works

Exempt Status (**check one**):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301(c)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project falls under a Categorical Exemption because the project includes maintenance along existing county roadsides and does not create additional automobile lanes.


Lead Agency Contact Person: Michelle Garcia

Phone number: 530-913-7649

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?

Yes No

Signature:  Date: 3/19/2025 Title: Project Manager

Signed by Lead Agency Signed by Applicant

Date Received for filing at OPR: _____

Authority cited: Sections 21083 and 21110, Public Resources Code.

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.