

ON February 19 2025

Print Form

UNTIL March 21 2025

Notice of Exemption

Appendix E

REGISTRAR - RECORDER/COUNTY CLERK

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Los Angeles County Public Works

Project Management Division II

Attention: Tom Afschar

900 South Fremont Avenue, 5th Floor

Alhambra, CA 91803-1331

County Clerk

County of: Los Angeles

12400 East Imperial Highway, Room 2001

Norwalk, CA 90650-3134

2025 034323



FILED
Feb 19 2025

Dear C. Logen, Registrar - Recorder/County Clerk

Electronically signed by VERONICA READ

Project Title: Barry J. Nidorf Secure Youth Track Facility Security and Kitchen Upgrades Project

Project Applicant: Los Angeles County

Project Location - Specific:

16350 Filbert Street, Sylmar, CA 91342

Project Location - City: Sylmar

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

On February 4, 2025, the County of Los Angeles (County) Board of Supervisors (Board) approved the Barry J. Nidorf Secure Youth Track Facility Security and Kitchen Upgrades Project (Project). Barry J. Nidorf is a juvenile detention facility operated by the County. The delivery of this project will provide additional security measures for the Secure Youth Track Facility.

This Project includes the installation of a netting system above the west, north, and east perimeter walls. It will add an additional 12 feet to the height of the perimeter walls to deter contraband from being thrown over the facility wall. The proposed project also includes two new fan coil units and a rooftop condensing unit to cool the dry food storage room adjacent to the facility's kitchen.

Name of Public Agency Approving Project: County of Los Angeles Board of Supervisors

Name of Person or Agency Carrying Out Project: La County Public Works, on behalf of Los Angeles County

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268); Sections 15301 (a) and (e); 15303 (e); and 15304 (f) of the State California Environmental Quality Act Guidelines; and Classes 1 (d) and (g); 3 (b); and 4 (k) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G.
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: _____
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Barry J. Nidorf Secure Youth Track Facility Security and Kitchen Upgrades Project falls within certain classes of projects that have been determined not to have a significant effect on the environment in that it meets the criteria set forth in the above sections. The Project authorizes the minor alterations to existing facilities, installation of mechanical equipment at existing facilities, minor land alterations involving temporary trenching, and accessory structures. The proposed activities involve negligible or no expansion use of existing facilities and do not include tree removal. In addition, based on the record of the Project, the Project will comply with applicable regulations, is not located in a sensitive environment, and there are no cumulative impacts, unusual circumstances, damage to scenic highways, listing on hazardous waste site lists compiled pursuant to Government Code, section 65962.5, indications that the project may cause a substantial adverse change in the significance of a historical resource, or any other limiting factor that would make the exemptions inapplicable to this Project.

Lead Agency

Contact Person: Tom Afschar

Area Code/Telephone/Extension: (626) 300-3204

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: _____ Date: 2-11-25 Title: Capital Projects Program Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____