

**NOTICE OF EXEMPTION**

**From:** Kern County Planning and Natural Resources Department  
2700 "M" Street, Suite 100  
Bakersfield, CA 93301

**Project Title:** - Site Plan Review 2, Map 9-30

**Project Location -- Specific:** Assessor Parcel Number 047-280-02

**Project Location -- City:** Unincorporated Kern County

**Project Location -- County:** Kern

**Description of Project:** Construction of improvements to a water system.

**Name of Public Agency Approving Project:** KERN COUNTY PLANNING AND NATURAL RESOURCES DEPARTMENT

**Name of Person or Agency Carrying Out Project:** Pond Mutual Water Company

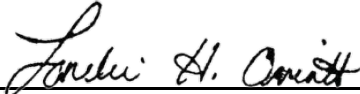
**Exempt Status:** (Sections 15303(d), 21080(b)(1) and 15268)

**Reasons Why Project Is Exempt:** Building Permits are ministerial under Kern County Zoning Ordinance and are exempt under Sections 21080(b)(1) and 15268 of the State CEQA Guidelines

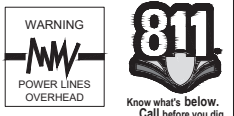
**Contact Person:** Dennis McNamara, Division Chief, (661) 862-8624

**Date Received for Filing:**

March 19, 2025

  
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Lorelei H. Oviatt, AICP  
Director

cc: County Clerk  
Applicant  
Case File



POINT TABLE			
POINT #	NORTHING	EASTING	DESCRIPTION
60	2450658.22	6166806.20	EXISTING WELL
61	2450668.50	6166806.38	3" SCH 80 PVC 45° ELL
62	2450711.25	6166807.12	3" SCH 80 PVC 45° ELL
63	2450724.18	6166820.51	3" SCH 80 PVC 90° ELL
64	2450706.98	6166821.09	2" SCH 40 PVC 90° ELL
65	2450744.91	6166808.82	4" DR 18 PVC 45° ELL
66	2450744.80	6166829.08	4" DR 18 PVC 45° ELL
67	2450740.51	6166833.34	4" DR 18 PVC 45° ELL
68	2450661.52	6166814.58	2"x2"x2" TEE
69	2450661.49	6166817.53	2" SCH 80 PVC 90° ELL
70	2450651.96	6166816.19	2" SCH 80 PVC 90° ELL
71	2450724.36	6166843.70	2" SCH 80 PVC 90° ELL
72	2450704.68	6166843.36	2" SCH 80 PVC 90° ELL
73	2450706.77	6166830.40	2" SCH 80 PVC 90° ELL
74	2450700.79	6166830.29	2" SCH 80 PVC 90° ELL
75	2450701.05	6166815.27	2" SCH 80 PVC 90° ELL
76	2450700.89	6166824.72	2"x2"x2" TEE & 2"x1" REDUCER
77	2450661.48	6166816.29	2"x2"x2" TEE
78	2450663.73	6166814.62	2" SCH 80 PVC 90° ELL
79	2450661.79	6166828.45	2" SCH 80 PVC 90° ELL
80	2450710.11	6166824.88	1" SCH 40 PVC 90° ELL
81	2450705.54	6166823.76	1" SCH 40 PVC 90° ELL

- NOTES**
- ABOVE GROUND DOMESTIC WATER PIPE SHALL BE BLACK CARBON STEEL.
  - BELOW GROUND DOMESTIC WATER PIPE SHALL BE PVC, AS NOTED PER PLAN.

**PROVOST & PRITCHARD**  
 CIVIL ENGINEERS  
 15000 W. BROADWAY, SUITE 100  
 FORT WORTH, TEXAS 76154  
 PHONE: (817) 636-0000  
 WWW.PROVOSTANDPRITCHARD.COM

**DESIGN ENGINEER:** JOHN D. PLATH  
 LICENSE NO: 95891

**DRAFTED BY:** JL  
**CHECKED BY:** MM  
 DATE: 3-14-2025  
 JOB NO: 426823001  
 PROJECT NO: 426823001  
 PHASE: ---

ORIGINAL SCALE SHOWN IS ONE INCH AS NOTED SCALE FOR REDUCED OR ENLARGED PLANS

SHEET **C4** OF 28

**PRELIMINARY NOT FOR CONSTRUCTION 3-14-2025**

**WATER SYSTEM IMPROVEMENTS POND MUTUAL WATER COMPANY KERN COUNTY, CA CIVIL PLANS SITE PIPING PLAN**

APN 047-280-02-00-9 FABRI WATER PARTNERS LLC  
 APN 047-280-04-00-5 FABRI WATER PARTNERS LLC  
 APN 047-280-45-00-2 BEVINS VIVIAN LIVING TRUST