



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print



Save

RECEIPT NUMBER:
 36 — 02132025 — 082
 STATE CLEARINGHOUSE NUMBER (If applicable)
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------|-------------------------|
| LEAD AGENCY City of San Bernardino | LEAD AGENCY EMAIL | DATE 02132025 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE
Subdivision 23-03 and Development Permit Type-P 23-02

| | | |
|---|-------------------------------|--------------------------------------|
| PROJECT APPLICANT NAME LB Construction SVS, INC | PROJECT APPLICANT EMAIL | PHONE NUMBER (909)384-5930 |
| PROJECT APPLICANT ADDRESS 201 N. E Street | CITY San Bernardino | STATE CA |
| | | ZIP CODE 92401 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |
| | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|-----------------------|---|
| SIGNATURE X | AGENCY OF FILING PRINTED NAME AND TITLE Alicia Meza, Deputy Clerk |
|-----------------------|---|



CITY OF SAN BERNARDINO
COMMUNITY DEVELOPMENT DEPARTMENT
NOTICE OF EXEMPTION

FROM: CITY OF SAN BERNARDINO
 Community Development Department
 201 N. E Street
 San Bernardino, CA 92401

TO: OFFICE OF PLANNING & RESEARCH
 1400 Tenth Street, Room 121
 Sacramento, CA 95814

CLERK OF THE BOARD
 County of San Bernardino
 385 North Arrowhead Avenue
 San Bernardino, CA 92415

Subject: Filing of a Notice of Exemption pursuant to CEQA Guidelines Section 15062.

Project Title: Subdivision 23-03 and Development Permit Type-P 23-02

Lead Agency Contact Person: Michael Rosales

Telephone (include area code): (909) 384-5930

Project Location (include county): APN: 0261-152-08, City of San Bernardino, County of San Bernardino.

Project Description: A request to allow the subdivision of a project site comprised of one parcel containing a total of approximately 4.64 acres into fourteen (14) single-family parcels ranging from 11,110 to 14,458 square feet and the development of fourteen (14) detached single family residences ranging in sizes from 2,321 to 2,500 square feet with attached two-car garages, located north of Rosemary Lane, south of Olive St., and W. Belmont Avenue. The project site is located at APN: 0261-152-08, within the Residential Low (RL) zone, Ward 5.

Name of Public Agency Approving Project: City of San Bernardino, Community Development Department

Name of Applicant or Agency Implementing Project: LB Construction SVS, INC

Exempt Status: (check one)

- Ministerial Exemption (§21080(b)(1); §15268)
- Categorical Exemption. State Type & Section Number: Section 15332 (Infill Development Projects)
- Statutory Exemption. State Code Number:
- Emergency Project (§21080(b)(3); §15269(a))
- Declared Emergency (§21080(b)(4); §15269(b)(c))
- General Rule – Not Subject to CEQA

Reasons why project is exempt from: The project is exempt from CEQA review under a Class 32 exemption for Infill Development per the CEQA State Guidelines.

This is to certify that the record of project approval is available to the general public at the Community Development Department, Planning Division, 201 North E Street, 3rd Floor, San Bernardino, CA 92401 during regular business hours.

Signature: Mike Rosales **Date:** February 13, 2025 **Title:** Senior Planner Michael Rosales

Signed by Lead Agency Signed by Applicant

DATE FILED & POSTED

Pasted On: 2/13/25

Removed On: 3/21/25

Receipt No: 36-02132025-082

Date received for filing at OPR:

CLERK OF THE BOARD OF SUPERVISORS
 SAN BERNARDINO COUNTY
 CALIFORNIA
 025 FEB 13 AM 9:32