



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Feb 13, 2025 10:15 AM
JORDAN Z MARKS
SAN DIEGO COUNTY CLERK
File # 2025-000105
State Receipt # 37021320250092

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

APRILIA WAY SINGLE-FAMILY RESIDENCE AND ACCESSORY DWELLING
UNIT/PRJ-1111550

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE SAN DIEGO COUNTY CLERK ON <u>February 13, 2025</u>	
Posted <u>February 13, 2025</u>	Removed <u>03-15-25</u>
Returned to agency on <u>03-17-2025</u>	
DEPUTY <u>[Signature]</u>	A. Salomon

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Recorder/County Clerk
P.O. Box 1750, MS A-33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2400

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Name/Number: Aprilia Way Single-Family Residence and Accessory Dwelling Unit/PRJ-1111550

SCH No.: Not Applicable

Project Location-Specific: 2274 Via Aprilia, San Diego, CA 92014

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: Coastal Development Permit (CDP) to demolish existing 1,280 square-foot single-family residence to construct a new 5,624 square-foot, three-story single-family residence with a detached 800 square-foot accessory dwelling unit (ADU) and associated site work at 2274 Via Aprilia. The 0.13-acre site is in the RS-1-7 Residential Base Zone in the Torrey Pines Community Plan. The site is also within the following overlay zones: Coastal (Non-Appealable), Coastal Height Limit and Council District 1.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Michael Kinoshita, MKA, Inc. Architecture & Planning 7510 Clairemont Mesa Blvd., Suite 207 San Diego, CA 92111 (858) 268-8176

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: Categorically exempt from CEQA pursuant to CEQA State Guidelines, Section 15303(a) (New Construction) and Section 15302 (Replacement or Reconstruction).
- Statutory Exemptions:
- Other:

Reasons why project is exempt: The City of San Diego determined that the project would qualify to be categorically exempt from CEQA pursuant to Section 15302, Replacement or Reconstruction which allows for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced and Section 15303 (a), New Construction or Conversion of Small Structures which allows for new construction of one single-family residence, or a second dwelling unit in a residential zone; and where the exceptions listed in Section 15300.2 would not apply.

Lead Agency Contact Person: Kelli Rasmus

Telephone: (619) 557-7990

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA.



Signature/Title

Senior Planner

February 6, 2025

Date

Check One:

- Signed By Lead Agency
 Signed by Applicant

Date Received for Filing with County Clerk or OPR:

San Diego County



Transaction #: 8217319
 Receipt #: 2025053750

JORDAN Z. MARKS

Assessor/Recorder/County Clerk

1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date: 02/13/2025

Cashier Location: SD

Print Date: 02/13/2025 10:16 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #4650 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2025-000105 Date: 02/13/2025 10:15AM Pages: 3

State Receipt # 37-02/13/2025-0092

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 37-02/13/2025-0092
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 02/13/2025
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2025-0092	

PROJECT TITLE
 APRILIA WAY SINGLE-FAMILY RESIDENCE AND ACCESSORY DWELLING UNIT/PRJ-1111550

PROJECT APPLICANT NAME MKA, INC. ARCHITECTURE & PLANNING	PROJECT APPLICANT EMAIL	PHONE NUMBER 858-268-8176
PROJECT APPLICANT ADDRESS 7510 CLAREMONT MESA BLVD., SUITE 207	CITY SAN DIEGO	STATE CA
		ZIP CODE 92111

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,968.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE x <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, SILVIA LUNA, Deputy
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Payment Reference #: CK# 4650